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Bibliography

Primary sources**Dīgha Nikāya** (D or DN)

D “Long Collection” of 34 Suttas; PTS edition in 3 volumes. For other eds, see I(b) §1a (Pali Tipiṭaka editions).

Translations

D:RD (a) **Dialogues of the Buddha** (D:RD), tr T.W. & C.A.F. Rhys Davids, London: PTS, 1899-1921.

D:W (b) **The Long Discourses of the Buddha** (D:W), tr Maurice Walshe. Boston: Wisdom & Kandy: BPS, 1995.

References are usually given by *volume:page* of the PTS Pali text, eg D 3:33 or DN III 33. To find this in translation, look at **Dialogues of the Buddha** vol. III, then find the section corresponding to p. 33 of the Pali by looking for [33] in the body of the text, which indicates where the translation of p33 starts.

References are sometimes given as *sutta number.section.verse*, eg D 16.6.1, that is, Dīgha Nikāya, Sutta 16 (Mahāparinibbāna Sutta), section 6, division 1. [Note: *Verse* here refers to a short numbered division while *stanza* refers to metrical lines or poems.]

Some authors may simply refer to *the Sutta number*, eg Dīgha 12; but as the Suttas are quite long in this collection, this is not a convenient reference as you have to search the whole sutta for it.

Study sample: D 2:154 = D:RD 2:171 = D:W 269 f.

The most useful reference is: sutta no.<section.>para / vol:page, eg D 16.6.1/2:154 [Note the different usages of the dot and the colon.] The <pointed brackets> means an optional reference.

Commentary: Dīgha,nikāya Aṭṭha,kathā (Sumaṅgala,vilāsinī) (DA)

DA (a) PTS roman ed, 3 vols: vol 1 ed TW Rhys Davids & JE Carpenter, 1929, 2nd ed 1968; vol 2 1931, 2nd ed 1970; vol 3 ed W Stede, 1932, 2nd ed 1971.

DA:Be (b) Burmese script, Chaṭṭha,saṅgāyana (Sixth Council) ed, Rangoon, 1956.

Subcommentary: Dīgha,nikāya Ṭīkā (Līn’attha,pakāsinī) (DAṬ) [Dhammapāla].

DAṬ (a) PTS ed (also DAṬ:Ee). 3 vols ed Lily de Silva, 1970; rev LS Cousins, 1972 .

DAṬ:Be (b) Burmese script. Chaṭṭha,saṅgāyana (Sixth Council) ed, Rangoon, 1956.

DAṬ:CSCD (c) Be, digital ed.

New Subcommentary: Dīgha,nikāya Abhinava,ṭīkā (Sādhu,[jana,]vilāsinī) [Ñāṇābhivaṃsa Mahāthera, c mid-19th cent, Burma].

DAaṬ:Be (a) Burmese script. Chaṭṭha,saṅgāyana (Sixth Council) ed, Rangoon, 1961.

DAaṬ:VRI (b) Be, CDROM ed. Igatpuri (India), 1999. = DAaṬ:CSCD

Dīrgha Āgama (DĀ or Dā)

223-253 Brahmajāla Sūtra, 梵網六十二見經, Fan wang liu shih erh chien ching (1 chūan). Chinese tr Chih-ch’ien: btw the 2nd year of Huang Wu (黃武) and the 2nd year of Chien Hsing (建興), Wu dynasty (吳) (CE 223-253). Korean: 범망육십이견경 (K659). Tib: Tshañs-paḥi dra-baḥi mdo.

406-406 Brahmajāla Sūtra, 梵網經廬舍那佛說菩薩心地戒品第十, Fan wang ching lu she no fo shuo p’u sa hsin ti chieh pin ti shih (2 chūan), T1484 = T1.88-94, Chinese tr Kumārajīva (12th day, 6th month, 7th year of Hung-shih (弘始), Later Ch’in Dynasty (後秦) (24th July, CE 405), 1 or 8th year of Hung-shih (弘始), Later Ch’in (後秦) (CE 406) [T2157-809c-14]. Tib: Chos-kyi rgya-mo sañs-rgyas rnam-par-snañ-mdsad-kyis byañ-chub-sems-dpaḥi

- sems-kyi gnas bśad-pa leḥu bcu-pa. Korean: 범망경려사나불설보살심지계품제십 (K527). See Nakamura 1980:220 n28.
- 413 Āgama Chinese tr. [The Dīrgha Āgama was recited by the monk Buddhayaśas (from Kashmir, a Vinayadhara of the Dharma,guptaka school) and tr into Chinese by the Chinese monk Buddha,smṛti in 413 (the 15th year of Hong-shi of the Latter Qin dynasty.)
- Comy 梵網經廬舍那佛說心地法門品菩薩戒本註, Fan wang ching lu she na fo shuo hsin ti fa men p'in p'u sa chieh pen chu. Korean: 범망경노사나불설심지법문품보살계본주 (KS77). A comy by an unknown author on Brahmajālasūtra using Kumārajīva's tr (T1484).
- Brahmajālasūtra K 527, K 659, KS 77
- 1917 Chinese ed & tr into Japanese by Kōyō Sakaion in *Kokuyaku Daizō-kyō*. Tokyo: Koku-min Bunko Kankōkai, 1917.
- 1967 → Leo M Pruden

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