

The Pali Canon and Commentaries

This list of the Pali Texts and Commentaries is given in the *Encyclopaedia of Buddhism* (Ency Bsm 2:343).

<u>Text</u>	<u>Commentary</u>	<u>Commentary Author</u>
Visuddhi,magga (Vism)	Vism Mahā,ṭīkā (VismMht)	Buddhaghosa
VINAYA PIṬAKA		
Vinaya Piṭaka (V)	Samanta,pāsādikā (VA)	Buddhaghosa?
Pāṭimokkha (Pṭmk)	Kaṅkhā,vitaranī (PṭmkA)	Buddhaghosa?
SUTTA PIṬAKA		
Dīgha,nikāya (D)	Sumaṅgala,vilāsinī (DA = Sv)	Buddhaghosa
Majjhima,nikāya (M)	Papañca,sūdanī (MA = Ps)	Buddhaghosa
Saṃyutta,nikāya (S)	Sār'attha-p,pakāsinī (SA = Sp)	Buddhaghosa
Aṅg'uttara,nikāya (A)	Manoratha,pūraṇī (AA = Mp)	Buddhaghosa
<u>Khuddaka,nikāya</u>		
(1) Khuddaka,pāṭha (Khp)	Param'attha,jotikā I (KhpA)	Attr Buddhaghosa*
(2) Dhammapada (Dh)	Dhammapad'aṭṭhakathā (DhA)	Attr Buddhaghosa*
(3) Udāna (U)	Param'attha,dīpanī I (UA)	Dhammapāla
(4) Iti,vuttaka (It)	Param'attha,dīpanī II (ItA)	Dhammapāla
(5) Sutta,nipāta (Sn)	Param'attha,jotikā II (SnA)	Attr Buddhaghosa*
(6) Vimāna,vatthu (Vv)	Param'attha,dīpanī III (VvA)	Dhammapāla
(7) Peta,vatthu (Pv)	Param'attha,dīpanī IV (PvA)	Dhammapāla
(8) Thera,gāthā (Tha)	Param'attha,dīpanī V (ThaA)	Dhammapāla
(9) Therī,gāthā (Thī)	Param'attha,dīpanī VI (ThīA)	Dhammapāla
(10) Jātaka (J)	Jātak'aṭṭhakathā (J or JA)	Attr Buddhaghosa
(11) Niddesa (Nm Nc)	Saddhamma-p.pajjotikā (NmA NcA)	Upasena
(12) Paṭisambhidā,magga (Pm)	Saddhamma-p,pakāsinī (PmA)	Mahānāma
(13) Apadāna (Ap: ThaAp, ThīAp)	Visuddha,jana,vilāsinī (ApA)	Unknown**
(14) Buddha,vaṃsa (B)	Madur'attha,vilāsinī (BA)	Buddhadatta
(15) Cariyā,piṭaka (C)	Param'attha,dīpanī VII (CA)	Dhammapāla
ABHIDHAMMA PIṬAKA		
Dhamma,saṅgaṇī (Dhs)	Attha,sālinī (DhsA = Asl)	Buddhaghosa?
Vibhaṅga (Vbh)	Sammoha,vinodanī (VbhA)	Buddhaghosa?
Kathā,vatthu (Kvu)	KvuA	} Pañca-p,pakaraṇ'aṭṭhakathā Buddhaghosa?
Puggala,paññatti (Pug)	PugA	
Dhātu,kathā (Dhk)	DhkA	
Yamaka (Yam)	YamA	
Paṭṭhāna (Paṭ)	PaṭA	

NOTES

Where Buddhaghosa's name is accompanied by a **question mark “?”**, his authorship has generally been accepted but doubts have been expressed in recent times. Where there is a **single asterisk (*)**:

(a) Culla,buddhaghosa as the author of DhA, see Malalasekera, *Pali Literature of Ceylon*, 96 f, and of JA, KhA and SnA, see Barua, *Ceylon Lectures*, 88 f and Law *Buddhaghosa*, 1946:60; for SnA, see Piyasilo n19:30a(1) and Adikaram, *Early History of Buddhism in Ceylon*, 1946:7 f.

(b) Buddhaghosa II as the author of VA and Kaṅkhā,vitaranī.

For **the double asterisks (**)**, see colophon in the Comys and Gandha,vaṃsa (JPTS 1886:59, 68). The Gandha vaṃsa ascribes ApA to Buddhaghosa.