SUTTAdiscovery40a (2) Levels of learning

1 40a.7

40a.16

wrong views

200

The Living Word of the Buddha

The Buddha's Teachings in the Oldest Texts
Translations, essays & notes by Piya Tan ©2013

Volume 40a: Part 2 of 2

Levels of learning

Nigantha Nāta, putta Sutta (S 41.8). Citta Gaha, pati does not go

		by faith and confounds Nāta,putta				
8	40a.8	Emotional independence: a study of the three lower fetters				
33	40a.9	Cūļa Vedalla Sutta (M 44). The nature of the awakened mind				
56	40a.10	The unanswered questions . Asking the right questions, that's the answer				
95	40a.11	Avyākata Sutta (A 7.54) [PTS A 7.51] The true saint is unconcerned with the afterlife				
102	40a.12	Pañca-t,taya Sutta (M 102). Speculations about the past, the future and nirvana				
146	40a.13	(Ānanda) Subha Sutta (D 10). The three trainings				
172	40a.14	Nānā Titthiyā Sutta 1 (U 6.4). The blind men and the elephant				
188	40a.15	Vekhanassa Sutta (M 80). Recall of past lives not necessary for spiritual liberation				

We are body-mind processes shaped by feelings and liberated by vision

(Ahita) Thera Sutta (A 5.88). Even famous teachers can have

Suttas: http://dharmafarer.org
Courses: http://themindingcentre.org

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THE MINDING CENTRE, based in Singapore, is part of Piya Tan's Dharma ministry. It was founded in 2006 to provide Dharma-based non-religious service to those in need of counsel and solace. It also serves as a haven and hub for those seeking Dharma by way of meditation and education, Sutta study and translation, and spiritual experience. The Centre also supports and promotes Piya Tan in his full-time Buddhist and related work.

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THE SUTTA DISCOVERY SERIES is part of the Living Word of the Buddha project which aspires to encourage and facilitate Buddhist Studies, both in a Dharma-inspired and academic manner for personal development as well as outreach work on a local and global scale. The Minding Centre and the Living Word of the Buddha project are motivated and guided by the vision of mere Buddhism.

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Piya Tan (TAN Beng Sin), 1949-Title: Sutta Discovery 40a part 2 of 2. Theme: Levels of learning Series: The living word of the Buddha (2002-) First published 2012; publisher: the author

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for the sake of a beautiful mind, as a support for the mind (in inner peace).
(Attha Dāna Sutta, A 8.31/4:236)

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As people today become more aware of Buddhism, many seek the simple original teachings of the Buddha. For over two decades now, Piya Tan has been inspired by this ideal of "mere Buddhism." In this connection, he has set up the Minding Centre and Pali House.

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0	n Vesak Day, 12 th May, 2006, Pali House was born,	fulfilling Piya's long-time	dream for living space that is
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Pali House is possible through the generosity of the Buddhist community and various individuals like yourself who have generously and regularly contributed to Piya Tan's work. He is doing full-time lay Dharma work without any salary. As such, your continued support will greatly help our Dharma work.

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Piya Tan, who works on these Suttas and notes, and teaches them, was a former **Theravada monk** for 20 years. Today he is a full time lay Dharma teacher specializing in <u>early Buddhism</u>. He was consultant and regular lecturer to the Buddhist Studies Team (BUDS) that successfully introduced **Buddhist Studies in Singapore Secondary Schools** in the 1980s. After that, he was invited as a visiting scholar to **the University of California at Berkeley, USA**. He has written many ground-breaking and educational books on Buddhism (such as *Total Buddhist Work*) and social surveys (such as *Buddhist Currents* and *Charisma in Buddhism*).

As a full-time Dharma teacher, he runs Buddhist, Sutta and Pali classes like the basic Pali course series, the Sutta Study Group (NUSBS), Dharma courses (the Singapore Buddhist Federation), Sutta Discovery classes (Buddhist Fellowship and elsewhere), and Sutta-based (including meditation) courses (Brahm Education Centre), besides his own full-time Pali translation and research project, the Pali House, and doing a comparative study of the Pali Nikāyas and the Chinese Āgamas. As a Theravāda monk, he learned insight meditation from Mahasi Sayadaw himself in the 1980s. As a lay teacher, he learned forest meditation from the Ajahn Brahmavamso. He has run numerous meditation courses and retreats for students and adults (including non-Buddhists) since 1980s. In 1992, he taught meditation at the University of California at Berkeley, USA, and also to BP, JPMorgan, the Defence Science Organization, GMO, HP and SIA. He is doing all this for the love of Dharma and of Ratna and their two children.

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COURSE INSTRUCTOR: PIYA TAN

- meditation therapist; 63 years old; a monk for 20 years
- has taught meditation for over 30 years
- has taught at the Univ of California @ Berkeley, Defence Science Organization, GMO, SIA, HP, Hitachi, JPMorgan, BP, etc
- mentor and meditation instructor to various executives and individuals
- referrals from doctors, social workers, etc
- now translating and teaching early Indian texts on meditation and psychology.
 Wiki Piya: http://en.wikipedia.org/wiki/Piya_Tan

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