

# Bibliography

[For a fuller list of books Chan, see <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/jc26894.htm>.]

## REFERENCE GUIDES

- (1) For an exhaustive list of works and websites, see “East Asian Buddhist Studies: A reference guide”: <http://www.humnet.ucla.edu/humnet/alc/refguide/refguide.htm#contents>.
- (2) For “Electronic Databases of Secular Sources Useful for the Study of Chinese Religion,” see <http://international.uiowa.edu/centers/caps/documents/SchlutterSecularsources.pdf>.

## PRIMARY SOURCES [selected works before 1911]

**Gaoseng chuan** 高僧傳 [Kao-seng chuan; Gāosēng zhuàn, “Biographies of eminent monks”]

- 518 The *Gaoseng zhuàn*. K1074, T2059; (14 fascicles). Compiled by Huijiāo 慧皎, 18th year of Tianjian 天監, Liang dynasty 梁 (519 CE) in Jiexiang Monastery (嘉祥寺), Guiji, ed. (會稽 T2149-267a:29; T2154-538a:21) Nanjio 1490; Ono 3:350b. The first attempt in China to compile a biography of eminent monks and nuns, from 67 (Latter Han) to 519 (Liang). The orig text has records of 257 people, and the supplement 243 people; divided into 10 thematic sections: 譯經科; 義解科; 神異科; 修禪科; 明律科; 亡身科; 誦經科; 興福科; 經師科; 昌導科. The final fasc incl preface & index by Huijiāo, who states his intention to overcome the faults of such works, which tends to exaggerate the virtues and overlook the shortcomings of the persons described. As such, it is one of the more reliable earlier refs on the history of Chinese Buddhism [翻譯名義集 T 2131.54.-1080c1]. [AC Muller [http://www.buddhism-dict.net/cgi-bin/xpr-ddb.pl?9a.xml+id\('b9ad8-50e7-50b3'\)](http://www.buddhism-dict.net/cgi-bin/xpr-ddb.pl?9a.xml+id('b9ad8-50e7-50b3'))]; Sources: Lancaster *The Korean Buddhist Canon: A Descriptive Catalogue*, Kamata, *Daizōkyō zen kaisetsu daijiten*.]

Sengyou 僧祐 [Seng-yu; Sēngyòu] (445-518)

- 1927 *Hung-ming chi* 弘明集 [Essays Elucidating the Doctrine]. Sibū beiyao ed. Shanghai: Chung-hua Co, 1927.

Sengzhao 僧肇 [Seng-chao; Sēngzhào] (384-414)

- 413 涅槃無名論 *Nièpán wúmíng lùn* “Nirvana is Nameless” (T45.1858.157a12-b26) → CHANG Chung-yuan (tr) 1974.

Shenhui heshang

- chanhua lu → YANG Zengwen, 1996 (under Secondary Sources)

T → Taisho Shinshu Daizokyo

**Taisho Shinshu Daizokyo** [Cited by volume, page, number, page register of the text or collection]

- 1924-32 *Taishō shinshū daizōkyō* 大正新脩大藏經 [*Dàzhèng xīnxiū dàzàngjīng*; Rev version of the canon, compiled during the Taishō era]. Ed TAKAKUSU Junjirō 高楠順次郎 (1866-1945), WATANABE Kaikyoku 渡辺海旭 (1872-1932) et al. 100 vols. Tokyo: Taishō Issaikyō Kankōkai, 1924–1932 [–1935]. Total fasc: 11,970.

TX → Xuzang jing

**Xuzang jing** [Cited by volume, page, number, page register of the text or collection]

- [1905-12] *Xùzàng jīng* 續藏經. More fully, (Jap) *Dainippon zokuzōkyō* (大日本續藏經) [The Kyoto supplement to the Manji canon]. Ed Maeda Eun 前田慧雲 & Nakano Tatsue 中野達慧. 750 vols in 150 cases. Kyoto: Zōkyō Shoin, 1905-1912. Citation to orig ed cannot be understood without knowledge of its arrangement. 750 vols (*satsu* 冊), as 5 vols per set (*tō* 套), one set per case (*chitsu* 帙 or *kan* 函). These vols were issued in three separate series: an initial group of 95 sets without subtitle (sometimes called *daiippen* 第一編), a 2<sup>nd</sup> group of 32 sets subtitled *daini hen* 第二編 (sometimes called *kō* 甲), and a supplement to the 2<sup>nd</sup> group of 23 sets subtitled *daini hen otsu* 第二編乙. There are a total of 150 sets in these 3 groups. Taiwan & Hong-Kong reprints of the *Zokuzōkyō* or *Xuzang jing*, usu 150 vols. Numerous reprints exist, beginning in Shanghai, 1925-1926. UCLA library has *Xuzang jing* 續藏經 [Supplement to the canon (also listed in the library catalog as *Wan xu zang* 卍續藏)], 150 vols, HK (Hsiang-kang): Ying-yin Hsü-tsang-ching wei-yüan-hui 影印續藏經委員會, 1967-1977 [1803 H86]. The most widely used reprint is the 150-vol, Taipei: Xin-

- wenfeng Chubanshe, 1975. A rev ed (*shinsan* 新纂) in 100 vols, ed WATANABE Kōshō 河村孝照 Japan, 1975-1976. *Hsü tsang ching*, 150-vol repr, Taipei: Shin-wen-feng, nd.
- Zanning 贊寧 [Ts'an-ning; Zànníng] 919-1001  
 988 "Song gaoseng zhuan." T2061.  
 999 "Da Song sengshi lue." T2126.
- Zutang ji 祖堂集 [Tsu-t'ang chi; Zǔtáng jí]  
 952 ["Collection from the Patriarchs' Hall," by Shijing & Shiyíng] Loyan (Henan): Zhong Zhou Publishing House, 2001. 2 vols, 200,000 characters. Accessible at <http://www.guoxue.com/wenxian/wxji/qtw/ml.htm> & <http://www.guoxue.com/fujiaopoem/zutangji/ztjml.htm>.  
 For Christoph Anderl, "Studies in the Language of the Zu-tang Ji," see <http://www.hermesac.no/Zutangji.html>.

## SECONDARY SOURCES

ABE, C

- 1988 "Zhang Shang Ying and Buddhism in Northern Sung dynasty," *Journal of Religious Studies* 14 1988: 97-117.

Adamek, Wendi L

- 2000 "Robes purple and gold: Transmission of the robe in the Lidai fabao ji (Record of the Dharma-jewel through the ages)." *History of Religion* 40,1 Aug 2000:58-81. Accessible at [http://www.thezensite.com/ZenEssays/HistoricalZen/robes\\_purple\\_and\\_gold.pdf](http://www.thezensite.com/ZenEssays/HistoricalZen/robes_purple_and_gold.pdf).  
 2007 *The Mystique of Transmission: On an Early Chan History and its Contexts*. New York: Columbia University Press, 2007 pp xv+578.

Adamek, Wendi; Steven Heine, & Dale S Wright

- 2004 "The Lidai fabao ji (Record of the Dharma-Jewel through the Ages)." [Oxford Scholarship Online Monographs] [The Zen Canon](http://www.oxfordjournals.org/monographs/abstract_summary/doi=10.1017/S1479591405000100), May 2004:81-107 (27).

Ahern, Emily

- 1975 "The power and pollution of Chinese women," in Margery Wolf & Roxane Witke (edd), *Women in Chinese Society*, Stanford, CA: Stanford Univ Press, 1975: 193-241.

Angurarahita, Pratoom

- 1989 "Buddhist influence on the Neo-Confucianism concept of the sage," *Sino-Platonic Papers* 10, Jun 1989:1-32. Free download from: [http://www.sino-platonic.org/complete/spp010\\_buddhist\\_confucian\\_sage.pdf](http://www.sino-platonic.org/complete/spp010_buddhist_confucian_sage.pdf).

App, Urs

- 1994 *Master Yunmen: From the Record of the Chan Teacher "Gate of the Clouds."* NY, Tokyo & London: Kodansha International, 1994.

ARAKI Kengo

- 1969 (tr) *Daie sho* (Writings of Ta-hui), vol 17 of *Zen no goroku* (qv) [Discourses of the Ch'an masters], Tokyo: Chikuma Shobo, Tokyo, 1969- 20 vols. 1969.

ASHIWA Yoshiko & David L Wank

- 2005 "The globalization of Chinese Buddhism: Clergy and devotee networks in the twentieth century," *The International Journal of Asian Studies* 2 2005: 217-237. doi: 10.1017/S1479591405000100.

Bary, William Theodore de →de Bary, William Theodore

Bielefeldt, Carl; & Lewis Lancaster

- 1975 "*T'an Ching* (Platform Scripture)." In *Philosophy East and West* 25,2 Apr 1975:197-212. Accessible at: [http://www.wuys.com/news/Article\\_Show.asp?ArticleID=8128](http://www.wuys.com/news/Article_Show.asp?ArticleID=8128) & [http://www.thezensite.com/ZenEssays/HistoricalZen/PlatformSutra\\_Bielefeldt.htm](http://www.thezensite.com/ZenEssays/HistoricalZen/PlatformSutra_Bielefeldt.htm).  
 1988 *Dogen's Manual of Zen Meditation*, (tr) Carl Bielefeldt. Berkeley: Univ of California Press, 1988.

Bingenheimer, Marcus

- 2004 "Der Mönchsgelehrte Yinshun (1906\*) und seine Bedeutung für den Chinesisch-Taiwanischen Buddhismus des 20. Jahrhunderts." [Abstract (Eng) title: *The Scholar-Monk Yinshun (\*1906): His Relevance for the Development of Chinese and Taiwanese Buddhism.*] Inaugural-Dissertation zur Erlangung der Doktorwürde der Philosophischen Fakultät III der Julius-Maximilians-Universität Würzburg. In elektronischer Form veröffentlicht, 2004; also Würzburger Sinologische Schriften. Heidelberg: edition forum, 2004. 343 pp. Annot biblio, Eng-lang abstract, refs, index. Contains:

- Full German tr of Yinshun's 1954 essay, *Yi fofa yanjiu fofa* ("Studying Buddha Dharma by Means of Buddha Dharma" (App: 284-301). Accessible at [http://deposit.ddb.de/cgi-bin/dokserv?idn=970896735&dok\\_var=d1&dok\\_ext=pdf&filename=970896735.pdf](http://deposit.ddb.de/cgi-bin/dokserv?idn=970896735&dok_var=d1&dok_ext=pdf&filename=970896735.pdf).  
 Review by Philip Clart, H-Net Reviews in the Humanities & Social Sciences (H-Net), Mar 2005: <http://www.h-net.org/reviews/showpdf.cgi?path=74031117054490>.
- Black, Brian  
 2007 Review of Joseph Walser, *Nāgārjuna in Context: Mahayana Buddhism and early Indian culture*, 2005, in *South Asia Research* 27,1, 2007.
- Bokenkamp, Stephen R  
 1983 "Sources of the Ling-pao Scriptures," in Michel Strickmann (ed), *Tantric and Taoist Studies in Honour of R A Stein, Mélanges chinois et bouddhiques* 21, vol 2, Brussels: Institute Belge des Hautes Études Chinoises, 1983:434-486.  
 1990 "Stages of transcendence: The *Bhūmi* concept in Taoist scriptures," in Robert E Buswell, Jr (ed), *Chinese Buddhist Apocrypha*, 1990:119-147.
- Boucher, Daniel  
 2008 *Bodhsattvas of the Forest and the Formation of the Mahāyāna: A study and translation of the Rāṣṭrapālaparipṛcchā-sūtra*. Honolulu: Univ of Hawai'i Press, 2008.
- Boucher, Daniel; Neil Schmid & Tansen. Sen  
 2006 "The scholarly contributions of Professor Victor H Mair: A retrospective survey." *Asia Major* 3,6 2006:1-12 (Intro).
- Brahmali, Ajahn  
 2007 "*Atta, Viññāṇa, Citta and Nibbāna*." Perth: Bodhinyana Monastery, 2001; rev 2007. 17 pp (un-paged). [http://www.bswa.org/PDF/atta\\_vinnana\\_citta.pdf](http://www.bswa.org/PDF/atta_vinnana_citta.pdf). Superseded by 2009.  
 2009 "What the Nikāyas say and do not say about Nibbāna." *Buddhist Studies Review* 26,1 2009:33-66. <http://www.equinoxpub.com/BSR/article/viewArticle/7139> . Supercede 2007.
- Brahmavamso, Ajahn  
 2007 *Simply This Moment! A collection of talks on Buddhist practice*. Perth: Bodhinyana Monastery, 2007. Free book. [http://www.bswa.org/PDF/Simply\\_This\\_Moment.pdf](http://www.bswa.org/PDF/Simply_This_Moment.pdf).
- Brook, Timothy  
 1993 *Praying for Power: Buddhism and the Formation of Gentry Society in Late-Ming China*. Cambridge & London: Harvard University Press, 1993.  
 2005 *The Chinese State in Ming Society*. London & NY: RoutledgeCurzon, 2005.
- Broughton, Jeffrey L  
 1999 *The Bodhidharma Anthology: The Earliest Records of Zen*, Berkeley: University of California Press, 1999.
- Bumbacher, Stephan Peter  
 2007 "Early Buddhism in China: Daoist reactions." In Heirman & Bumbacher (eds) 2007: 203-246.
- Buswell, Robert E, Jr  
 1964 *The Formation of Ch'an Ideology in China and Korea: The Vajrasamādhi-Sūtra, a Buddhist Apocryphon*, Princeton Library of Asian Translations. Princeton: Princeton Univ Press, 1964.  
 Review by Peter N Gregory, *Philosophy East and West*, Vol. 42,1 Jan 1992: 182-184.  
 1987 "The 'short-cut' approach of *k'an-hua* meditation: The evolution of a practical subitism in Chinese Ch'an Buddhism," in Peter N Gregory (ed), *Sudden and Gradual*, 1987: 321-377.  
 1990 (ed) *Chinese Buddhist Apocrypha*, Honolulu: Univ of Hawaii Press, 1990.  
 1992 *The Zen Monastic Experience: Buddhist Practice in Contemporary Korea*. Princeton: Princeton University Press, 1992. 245pp.  
 Review by Winston L King, *The Journal of Religion* 74,1 Jan 1994: 140-141.  
 2004 "The transformation of doubt (*Yíqíng* 疑情) in Chinese Buddhist meditation," in (ed) Halvor Eifring, *Love and Emotions in Traditional Chinese Literature*, Sinica Leidensia 63. Leiden & Boston: Brill, 2004: 225-236.
- Cambridge Encyclopedia of China**  
 1991 *The Cambridge Encyclopedia of China*, (ed) Brian Hook; (consult ed) Denis Twitchett. Cambridge: Cambridge Univ Press, 1991.
- Canevascini, Giotto  
 1993 *The Khotanese Saṅghātasūtra*. Wiesbaden: Dr Ludwig Reichert Verlag, 1991.
- Chamberlayne, John

- 1962 "The development of Kuan Yin, the goddess of mercy," *Numen* 9 Jan 1962: 45-52.
- CHAN Wing-tsit  
1958 "Transformation of Buddhism in China." *Philosophy East and West* 7,3-4 Oct 1957-Jan 1958:107-116. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/ew27135.htm>.
- CHANG Chung-yuan  
1969 (ed) *Original Teachings of Ch'an Buddhism: Selected from the Transmission of the Lamp*, NY: Pantheon, 1969.  
Review by Joseph S Wu, *Philosophy East and West* 22,4 Oct 1972: 480 f.
- 1974 (Tr) "Nirvana is nameless: A translation of an early Chinese Buddhist treatise" [涅槃無名論 *Nièpán wú míng lùn* (T45.1858.157a12-b26), 413 by Sengzhao 僧肇 (384-414).] *Journal of Chinese Philosophy* 1 1974: 247-274.
- CH'EN, Kenneth 陳觀勝  
1952 "Anti-Buddhist Propaganda during the Nan-ch'ao." *Harvard Journal of Asian Studies* 15,1-2 1952: 162-192, 266-292.  
1954 "On the factors responsible for the anti-Buddhist persecution under the Pei-ch'ao." *Harvard Journal of Asiatic Studies* 17,1-2 1954: 261-73.  
1957 "Neo-Taoism and the Prajñā School during the Wei and Chin Dynasties." In *Chinese Culture* 1,2 1957: 33-46.  
1964 *Buddhism in China: A historical survey*. Princeton, NJ: Princeton Univ Press, 1964. 2<sup>nd</sup> pbk ed 1973.
- CHEN Yongge 陳永革  
2001 晚明佛學的復興與困境 *Wanming foxue de fuxing yu kunjing*, in (ed) 佛光山文教基金會總編輯 Foguangshan Wenjiao Jijinhui Zongbianji. Gaoxiung: Foguangshan wenjiao jijinhui, 中國佛教學術論典 *Zhongguo fojiao xueshu lundian* 39 2001: 1-482.
- CHENG Kuan (tr)  
2005 *The Sutra of Forty-two Chapters Divulged by the Buddha: An Annotated Edition*. Taipei and Howell, MI: Vairocana Publishing Co, 2005. Accessible at [http://www.abtemple.org/cgi-bin/abtemple.org/en\\_ebook/epphoto.cgi#4](http://www.abtemple.org/cgi-bin/abtemple.org/en_ebook/epphoto.cgi#4).
- CHŌ Kyogen 張聖嚴  
1976 *Mingmatsu chūgoku bukkuyō no kenkyū* 明末中國佛教の研究. Tokyo: Sankibo, 1976.
- CHU, William  
2006 "Bodhisattva Precepts in the Ming society: Factors behind their success and propagation." *Journal of Buddhist Ethics* 13 2006: 1-36. Accessible at <http://www.buddhistethics.org/13/chu-article.html>.
- Chuang Tsu-kung  
1996 "Communicating the concept of sin in the Chinese context." *Taiwan Mission* 6,2 July 1996:49-55. [http://members.aol.com/taimission/sin\\_chin.htm](http://members.aol.com/taimission/sin_chin.htm).
- Cohen, David William  
1994 *The Combing of History*. Chicago & London: Univ of Chicago Press, 1994.
- Clart, Philip  
2005 Review of Marcua Bingenheimer, "Der Mönchsgelehrte Yinshun (1906\*) und seine Bedeutung für den Chinesisch-Taiwanischen Buddhismus des 20. Jahrhunderts." PhD diss, 2004. H-Net Reviews in the Humanities & Social Sciences (H-Net), Mar 2005: <http://www.h-net.org/reviews/showpdf.cgi?path=74031117054490>.
- Cole, Alan  
2005 *Text As Father: Paternal Seductions in Early Mahāyāna Buddhist Literature*. *Buddhisms* 9. Berkeley: University of California Press, 2005. Hardcover, xiii + 356 pp.  
2009 *Fathering Your Father: The Zen of fabrication in Tang Buddhism*. Berkeley: University of California Press, 2009. 340 + xix pp. Review by Jack Meng-Tat Chia, *Buddhist Studies Review* 26,2 2009:240-251. Access: <http://www.equinoxjournals.com/BSR/article/view/7747/5133>.
- Craig, E (ed)  
1998 *Routledge Encyclopaedia of Philosophy*. London: Routledge, 1998. [See separate authors.] Accessible at <http://www.rep.routledge.com/article/>.
- Dalby, Michael  
1979 "Court politics in late T'ang times." In *Cambridge History of China* 3,1 (ed Denis Twitchett. NY: Cambridge, 1979.

- Davidson, Ronald M  
1990 “An introduction to the standards of scriptural authenticity in Indian Buddhism,” in Robert E Buswell, Jr, *Chinese Buddhist Apocrypha*, 1990: 291-325.
- Demiéville, Paul; Hubert Durt & Anna Seidel  
1978 *Répertoire du canon bouddhique sino-japonais, édition de Taishō (Taishō Shinshū Daizōkyō)*. Paris: Librairie d’Amérique et d’Orient/Tokyo: Maison Franco-Japonaise, 1978.
- Devido, Elise Anne  
2004 “Mapping the Trajectories of ‘Engaged Buddhism’ in Taiwan and Southeast Asia,” 8th Sakyadhita Conference, 2 July, 2004, Joongang Sangha University, Seoul, Korea, 2004. Also in <http://www.erenlai.com/index.php?aid=399>.
- de Bary, William Theodore  
1960 *Sources of Chinese Tradition*, NY: Columbia Univ Press, 1960.
- de Bary, William Theodore; & John W Chaffee (eds)  
1989 *Neo-Confucian Education: The formative stage*. Berkeley & LA: University of California Press, 1989.
- Dictionary of Buddhism**  
2003 Damien Keown, *A Dictionary of Buddhism*. Contributors: Stephen Hodges, Charles Jones, & Paola Tinti. Oxford: Oxford Univ Press, 2003.
- Digital Dictionary of Buddhism** →AC Muller
- Dobbins, James C  
1989 *Jōdo Shinshū: Shin Buddhism in medieval Japan*. Bloomington, IL: Indiana Univ Press, 1989.
- Dudbridge, Glen  
2004 *The Legend of Miaoshan*. [1978] Rev ed, Oxford: Oxford Univ Press, 2004.
- Dumoulin, Heinrich (1905-1995)  
1988 *Zen Buddhism: A history, vol 1 India and China*. Tr James W Heisig & Paul Knitter. NY: Macmillan Publishing Co & London: Collier Macmillan Publishers, 1988. xxiii + 349pp.  
1990 *Zen Buddhism: A History vol 2 Japan*. Tr James W Heisig & Paul Knitter. NY: Macmillan Publishing Co & London: Collier Macmillan Publishers, 1990. x + 509pp.  
1993 “Early Chinese Zen re-examined. A supplement to *Zen Buddhism: A history*.” *Japanese Journal of Religious Studies* 20,1 1993: 31-53. Accessible at <http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/jjrs/pdf/387.pdf>.  
2005 *Zen Buddhism: A history*. 2 vols. Repr with new Intros by John R McRae & Victor Sōgen Hori. Bloomington: World Wisdom, 2005.
- Dumoulin, Heinrich; James W Heisig & Paul F Knitter  
2005 *Zen Buddhism: A history* [German: Zen, Geschichts und Gestalt], vol 1 [India & China], tr James W Heisig and Paul Knitter. Treasures of the World’s Religions series. Bloomington, IN: World Wisdom, 2005.
- Ebrey, Patricia Buckley  
1991 *Confucianism and Family Rituals in Imperial China*, Princeton, NJ: Princeton Univ Press, 1991.  
1999 *The Cambridge Illustrated History of China*. Cambridge: Cambridge University Press, 1999.
- Ebrey, Patricia; & Peter N Gregory (eds)  
1993 *Religion and Society in T’ang and Sung China*, Honolulu: Univ of Hawaii Press, 1993.
- FAN Jialing (范佳玲 Fàn Jiālǐng)  
2001 *Zibo dashi shengping jiqi sixiang yanjiu* 紫柏大師生平及其思想研究. Taipei: Fagu Wenhua, 2001.
- Fanwangjing Zhijie  
1984 梵網經直解 *Fànwǎng jīng zhíjiě*, “A direct explanation of the Brahma Net Sutra.” Taipei: Huang zang tushuguan, 1984.
- Faure, Bernard  
1986 “The Concept of One-Practice Samadhi in Early Ch’an,” in *Traditions of Meditation in Chinese Buddhism*, Peter Gregory (ed) 1986: 99-128.  
1993 *Chan Insights and Oversights: An epistemological critique of the Chan tradition*. Princeton: Princeton University Press, 1993.  
1997 *The Will to Orthodoxy: A critical genealogy of Northern Chan Buddhism*, tr Phyllis Brooks, Stanford Univ Press, 1997.  
2003 *The Power of Denial: Buddhism, power and gender*, Princeton: Princeton Univ Press, 2003.



- Ferguson, Andrew  
2000 *Zen's Chinese Heritage: The Masters and Their Teachings*. Boston: Wisdom Publications, 2000.
- Forste, Antonino  
1976 *Political Propaganda and Ideology in China at the End of the Seventh Century: Inquiry into the Nature, Authors and Function of the Tunhuang Documents S 6502 Followed by an Annotated Translation*. Naples: Istituto Universitario Orientale, 1976.  
1995 *The Hostage An Shigao and His Offspring: An Iranian family in China*. Kyoto: Istituto Italiano di Cultura, Scuola di Studi sull'Asia Orientale, 1995.
- Foulk, T Griffith  
1987 *The "Ch'an School" and its Place in the Buddhist Monastic Tradition*. PhD thesis, Univ of Michigan, 1987.  
1993 "Myth, ritual, and monastic practice in Sung Ch'an Buddhism," in Ebrey & Gregory, *Religion and Society in T'ang and Sung China*, 1993: 147-208.  
1994 Review of Peter N Gregory, *Tsung-mi and the Sinification of Buddhism*, 2002. *The Journal of the American Oriental Society* 114,3 July-Sep 1994: 487-489. Accessible at: <http://ccbs.ntu.edu.tw/FULLTEXT/JR-EPT/griffith.htm>  
1999 "Sung controversies in concerning the 'Separate transmission' of Ch'an," in Gregory & Getz (eds) *Buddhism in the Sung*, 1999:220-294.  
2000 "The form and function of koan literature," in Stephen Heine & Dale S Wright, *The Koan*, 2000: 15-45.  
2007 "The spread of Chan (Zen) Buddhism," in Heirman & Bumbacher (eds), *The Spread of Buddhism* 2007: 433-456.
- Foulk, T Griffith; Steven Heine, Dale S Wright  
2004 "Chanyuan qinggui and Other 'Rules of Purity' in Chinese Buddhism." *The Zen Canon: Understanding the classic texts*, Oxford: Oxford University Press, May 2004: 275-315 (ch 9). <http://www.ingentaconnect.com/content/oso/1144169/2004/00000001/00000001/art00010>.
- Fritz, Claudia  
1994 *Die Verwaltungsstruktur der Chan-Klöster in der späten Yuan-Zeit, Das 4. Buch der Chixiu Baizhang qinggui, übersetzt, annotiert und mit einer Einleitung versehen*. Bern: Peter Lang, 1994.
- FUKUNAGA Mitsuji  
1962 "Eon to roso shiso" [Huiyuan and Lao-chuang]. In Kimura Eiichi, *Eon Kenkyū*. Kyoto: Rikuchō shisoshi Kenkyū, 1962. See pp398-400 for Huiyan's quotes from Daodejing and Chuangzi.
- FURUTA Shōkin  
1956 "Kōan no rekishi-teki hatten keitai ni okeru shinrisei no mondai," in *Bukkyō no kompon shinri*, ed MIYAMOTO Shōson, Tokyo: Sanseidō, 1956.
- Garfield, Jay L; & Graham Priest  
2005 "Mountains are Mountains: The Logic of Zen," presented by Graham Priest at the Melbourne University Logic Seminar, 28<sup>th</sup> Oct 2005. Accessible at <http://www.smith.edu/philosophy/documents/MountainsareJustMountains.pdf>.
- Garrett, Mary M  
1994 "The 'Three Doctrines Discussions' of Tang China: Religious debate as a rhetorical strategy." *Argumentation & Advocacy* 30,3 winter 1994: 150-161. Accessible at [http://www.wuys.com/news/Article\\_Show.asp?ArticleID=8138](http://www.wuys.com/news/Article_Show.asp?ArticleID=8138).
- Gethin, Rupert  
1998 *Foundations of Buddhism*. Oxford: Oxford University Press, 1998.  
2001 *The Buddhist Path to Awakening*. [Leiden: E J Brill, 1992.] 2<sup>nd</sup> ed sb Oxford: Oneworld, 2001.
- Getz, Jr, Daniel A  
1999 "T'ien-t'ai Pure Land societies and the creation of the Pure Land patriarchs," in Gregory & Getz (eds) *Buddhism in the Sung*, 1999: 477-523.
- Gimello, Robert M; & Peter N Gregory (eds)  
1983 *Studies in Ch'an and Hua-yen*. Studies in East Asian Buddhism 1. Kuroda Institute for the Study of Buddhism and Human Values. Honolulu: Univ of Hawaii Press, 1983.  
1983b "Mysticism in its contexts," in Steven T Katz (ed), *Mysticism and Religious Traditions*, Oxford: Oxford Univ Press, 1983.  
1986 "Poetry and the Kung-an in Ch'an practice," *Ten Directions* 7,1 Spring/Summer 1986: 9-10.
- Gómez, Luis O

- 1983 “The direct and the gradual approaches of Zen Master Mahāyāna: Fragments of the teachings of Mo-ho-yen,” in Gimello & Gregory (eds) 1983: 69-167.
- 1987 “Purifying gold: The metaphor of effort and intuition in Buddhist thought and practice.” In Peter N Gregory 1987: 67-168.
- Gregory, Peter N
- 1982 “The sudden/gradual polarity: A recurrent theme in Chinese thought.” [Incl summaries of the 12 papers of “The Sudden/Gradual Polarity: A Recurrent Theme in Chinese Thought” conference, Los Angeles, 22-24 May 1981.] *Journal of Chinese Philosophy* 9 1982:471-486. Some papers published in Gregory (ed) 1987, see p2. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/gregory.htm>.
- 1985 “Tsong-mi and the Single Word ‘Awareness’ (*chih*).” *Philosophy East and West* 35,3 Jul 1985: 249-269. See <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/gregory.htm>.
- 1986 (ed) *Traditions of Meditation in Chinese Buddhism*, Studies. East Asian Buddhism 4, The Kuroda Institute. Honolulu: Univ of Hawaii Press, 1986.
- 1987 *Sudden and Gradual: Approaches to Enlightenment in Chinese Thought*. [Some papers from “The Sudden/Gradual Polarity: A Recurrent Theme in Chinese Thought” conference, Los Angeles, 22-24 May 1981; see 1987:2.] Studies in East Asian Buddhism 5, ©Kuroda Institute. Honolulu: Univ of Hawaii Press, 1987.
- Peter N Gregory, “Sudden enlightenment followed by gradual cultivation: Tsung-mi’s analysis of mind,” in 1987: 279-320.
- 1988 “What Happened to the ‘Perfect Teaching’? Another Look at Hua-yen Buddhist Hermeneutics,” in *Buddhist Hermeneutics*, ed Donald S Lopez, 1988: 207-230.
- 1991 *Tsong-mi and the Sinification of Buddhism*. Princeton, NJ: Princeton University Press, 1991. Studies in East Asian Buddhism 16, Kuroda Institute, pbk. Honolulu: Univ of Hawaii Press, 2002. Rev by Philip Yampolsky 1992; by T Griffith Foulk 2002.
- 1992 Review of Robert E Buswell, Jr, *The Formation of Ch’an Ideology in China and Korea*, 1964, in *Philosophy East and West*, Vol. 42,1 Jan 1992: 182-184.
- 2002 → 1991.
- Gregory, Peter N & Daniel A Getz, Jr (eds)
- 1999 *Buddhism in the Sung*. Kuroda Institute: Studies in East Asian Buddhism 13. Honolulu: Kuroda Institute/Univ of Hawai’i Press, 1999. 646 pp hb. For contents, see <http://vufind.org/demo/Record/512256/TOC>. Review by Michael J Walsh, *Journal of Buddhist Ethics* 8 2001: 75-77. Accessible at <http://www.buddhistethics.org/8/walsh011.html> or <http://www.buddhistethics.org/8/walsh011.pdf>.
- Groner, Paul
- 1990 “The *Fan-wang ching* and Monastic Discipline in Japanese Tendai: A Study of Annen’s *Futsuu jubosatsukai kooshaku*.” In *Chinese Buddhist Apocrypha*, ed Robert E Buswell, Jr, 1990: 251-290.
- Guodeng → SHI Guodeng
- Hacker, Paul → Halbfass, Wilhelm (ed)
- HAKAMAYA Noriaki
- 1987 “Shie (catus-pratisaraṇa) hihankō josetsu” [Introductory notes towards a critique of the Catuspratisaraṇa theory], in *Takasaki Jikidō hakushi kanreki kinenronshu: Indogaku Bukkyōgaku ronshū*, Tokyo: Shunjūsha, 1987: 269-291,
- Halbfass, Wilhelm (ed)
- 1995 *Philology and Confrontation; Paul Hacker on traditional and modern Vedānta*. NY: State University of New York Press, 1995.
- Halperin, Mark
- 2006 *Out of the Cloister: Literati Perspectives on Buddhism in Sung China 960-1279*. Cambridge, MA: Harvard Univ Press, 2006.
- Hanson, Chad
- 1983 *Language and Logic in Ancient China*. Ann Arbor: Univ of Michigan Press, 1983.
- Harrison, Paul
- 1978 “Buddhānusmṛti in the Pratyutpanna-Buddha-saṃmukhāvasthita-samādhi-Sūtra.” *Journal of Indian Philosophy* 6,1 Sep 1978: 35-57.
- 1990 (tr) *The Samādhi of Direct Encounter with the Buddhas of the Present: An annotated English translation of the Tibetan Version of the Pratyutpanna-Buddha-saṃmukhāvasthita-samādhi-Sūtra*,

- with several appendices relating to the history of the text. [T416-19] Tokyo: International Institute for Buddhist Studies, 1990.
- 2003 “Relying on the Dharma and not the person: Reflections on authority and transmission in Buddhism and Buddhist Studies,” *Journal of the International Association of Buddhist Studies* 26,1 2003:9-24.
- Heine, Steven, (1950- )
- 2007 “A Critical Survey of Works on Zen since Yampolsky,” *Philosophy East and West* 57,4 Oct 2007: 577-592.
- Heine, Steven; & Dale S Wright (eds)
- 2000 *The Koan: Texts and Contexts in Zen Buddhism*. NY: Oxford Univ Press, 2000.
- Heirman, Ann
- 2002b “Can we trace the early Dharmaguptakas?” *Toung Pao* 88 2002: 396-429.
- 2007 “Vinaya: From India to China.” In Heirman & Bumbacher (eds) 2007:167-202.
- Heirman, Ann; & Stephan Peter Bumbacher (eds)
- 2007 *The Spread of Buddhism*. Handbook of Oriental Studies 8; Uralic & Central Asian Studies 16. Leiden: Brill, 2007.
- Hershock, Peter D
- 2007 Review of John R McRae, *Seeing through Zen*, 2003. *H-Buddhism, H-Net Reviews*, Aug 2007:1-4. <http://www.h-net.org/reviews/showrev.cgi?path=1111191695864>.
- Hinüber, Oskar von
- 1980a “Die Bedeuteng des Handschriftenfundes bei Gilgit.” *Deutsche Orientalistag Vortrage* 21 1980: 47-66.
- 1980b “Die Kolophone der Gilgit-Handschriften.” *Studien zur Indologie und Iranistik* 5,6 1980: 49-82.
- Holt, Linda Brown
- 1995 “From India to China: Transformations in Buddhist philosophy.” *Qi: The Journal of Traditional Eastern Health & Fitness* 1995. <http://www.thezensite.com/ZenEssays/HistoricalZen/FromIndiatoChina.htm>.
- Hook, Brian
- 1991 (ed) →Cambridge Encyclopedia of China.
- Horner, IB
- 1936 *The Early Buddhist Theory of Man Perfected: A Study of the Arahan Concept and of the Implications of the Aim to Perfection in Religious Life*. London: Routledge & Kegan Paul, 1936.
- HSIEH Ding-hwa Evelyn
- 1994 “Yüan-wu K’o-ch’in’s (1063-1135) teaching of Chan *Kung-an* practice: A transition from the literary study of Chan *Kung-an* to the practice of *K’an-hua* Chan,” *Journal of the International Association of Buddhist Studies* 17,1 Nov 1994: 66-95.
- 2005 “Doubt as a unique Chan approach to cultivation and enlightenment.” Paper for Zen Seminar, AAR [American Academy of Religion] Annual Meeting, Philadelphia, 20 Nov 2005.
- HU Shih 胡適 (simplified 胡适), Hú Shì [HU Hongxing 胡洪驊] (1891-1962) [http://en.wikipedia.org/wiki/Hu\\_Shih](http://en.wikipedia.org/wiki/Hu_Shih)
- 1930 (ed) 神會和尚遺集 *Shénhuì héshang yíjí* (*Shen-hui ho-shang i-chi*), Shanghai, 1930.
- 1932 “Development of Zen Buddhism in China,” *The Chinese Social and Political Science Review*, 15,4 1932: 475-505. See <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/ew87728.htm>.
- 1953 “Ch’an (Zen) Buddhism in China: Its history and method,” *Philosophy East and West* 3,1 Apr 1953: 3-24. [http://www.thezensite.com/ZenEssays/HistoricalZen/Chan\\_in\\_China.html](http://www.thezensite.com/ZenEssays/HistoricalZen/Chan_in_China.html).
- 1958 新校订的敦煌写本神会和尚追著两种 “Hsin-chiao-ting te Tun-huang hsieh-pen Shen-hui ho-shang i-chu liang-chung,” 中央研究院歷史語言研究所集刊 *Chung-yang yen-chiu-yüan li-shih yü-yen yen-chiu-so chi-k’an* (*Zhōngyāng yánjiūyuàn lìshǐ yǔyán yánjiūsuǒ jíkān*) [Bulletin of the Institute of History and Phonology (Academia Sinica)] 29,2 Feb 1958: 236-244.
- 1968 *Shen-hui ho-shang i-chi—fu Hu hsien-shen tsui-hou-te yen-chiu Shénhuì héshang yíjí—fù Hú xiān-sheng wǎnnián de yánjiū* 神会和尚遺集附胡先生晚年的研究 Ma Chun-wu (馬君武 Mǎ Jūnwù) (ed), Taipei: 胡適紀念館 Húshì jìniànguǎn Hu Shih chi-nien kuan, 1968.
- HUANG Chi-chiang
- 1994 “How Buddhism Became Chinese—the issue of Indianization and Sinicization concerning the formation of Chinese Buddhism,” lecture at Cornell University to the Association for the Study of Buddhism, 10 Sep 1994.



- Hubbard, Jamie  
1994 "Original purity and the arising of delusion." J Hubbard website, 2008.  
<http://sophia.smith.edu/~jhubbard/publications/papers/OriginalPurity.pdf>.
- 2001 *Absolute Delusion, Perfect Buddhahood: The Rise and Fall of a Chinese Heresy*. Nanzan Library of Asian Religion and Culture. Honolulu: University of Hawai'i Press, 2001.  
<http://sophia.smith.edu/~jhubbard/publications/books/materials/Heresy-TOC.pdf>.
- 2006 "Orthodoxy, canon, and other Buddhist heresies." Northampton, MA: Smith College, 6 Oct 2006.  
This paper is partly based on materials in Jamie Hubbard, *Absolute Delusion, Perfect Buddhahood: The Rise and Fall of a Chinese Heresy*, Honolulu: University of Hawai'i Press, 2001, & Jamie Hubbard, "Buddhist Philosophy, Critical Thinking, and the True Dharma," presented to the *International Conference on Buddhism and the 21st Century Digital Society*. South Korea: Dongguk University, 2000. An abridged version was originally presented at McMaster University in 2006. Accessible at  
<http://sophia.smith.edu/~jhubbard/publications/papers/OrthodoxyEtCanon.htm>.
- Hubbard, Jamie; & Paul Swanson (eds)  
1997 *Pruning the Bodhi Tree: The storm over Critical Buddhism*. Honolulu: University of Hawaii, 1997. Accessible at [http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/-nlarc/Pruning\\_the\\_bodhi\\_tree.htm](http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/-nlarc/Pruning_the_bodhi_tree.htm).
- Hucker, Charles O  
1975 *China's Imperial Past: An Introduction to Chinese History and Culture*. Stanford: Stanford Univ Press, 1975.
- Hung-ming chi → Sengyu 僧祐 (ed)
- Hurley, Scott  
2004 "The doctrinal transformation of twentieth-century Chinese Buddhism: Master Yinshun's interpretation of the *tathāgatagarbha* doctrine." *Contemporary Buddhism* 5,1 May 2004:29-46. See [http://www.thezensite.com/ZenEssays/HistoricalZen/DoctrinalTransformation\\_of\\_20thChineseBuddhism.pdf](http://www.thezensite.com/ZenEssays/HistoricalZen/DoctrinalTransformation_of_20thChineseBuddhism.pdf).
- Hurvitz, Leon  
1957 "Render unto Caesar in early Chinese Buddhism." *Sino-Indeian Studies* 5.3-4 1957: 2:36.
- Ingalls, Daniel HH  
1953 "Śāṅkara's arguments against the Buddhist." *Philosophy East and West* 3,4 Jan 1953: 291-306. Accessible from <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/ew27155.htm#1>.
- ISHIDA Hoyu  
1996 "The problem of practice in Shen-hui's teaching of sudden enlightenment." *Academic Reports of the University Center for Intercultural Education, The University of Shiga Prefecture*, Dec 1996.  
<http://www.usp.ac.jp/english/pdf/report001.pdf>.
- ISHII Shūdō  
2000 "Kung-an Ch'an and the *Tsung-men t'ung-yao chi*" (tr Albert Welter), in (eds) S Heine & DS Wright, *The Koan*, 2000: 110-136.
- Jackson, Roger T; & John J Makransky, eds  
1999 *Buddhist Theology: Critical Reflections by Contemporary Buddhist Scholars*. London: Routledge, 1999; Richmond: Curzon, 2000.
- JAN Yun-hua  
1978 "The Bodhisattva idea in Chinese literature: Typology and significance," in *The Bodhisattva*, ed Leslie S Kawamura, *The Bodhisattva Doctrine in Buddhism*, Canadian Corp for Studies in Religion, Waterloo, ONT: Wilfrid Lauries Univ Press, 1978: 125-152.
- 1986 "Patterns of Chinese assimilation of Buddhist thought: A comparative study of no-thought (*wu-nien*) in Indian and Chinese texts. *Journal of Oriental Studies* 24,1 1986: 21-36. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-MISC/misc22681.htm>. Ending truncated. For rev ed, see 1989.
- 1989 "A Comparative Study of "No-thought" (*wu-nien*) in Some Indian and Chinese Buddhist texts," *Journal of Chinese Philosophy* 16, 1989: 37-58. [Rev ed of 1986] Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/jan2.htm>.
- Jay, Nancy  
1992 *Throughout Your Generation Forever: Sacrifice, Religion, and Paternity*, Chicago: Univ of Chicago Press, 1992.

- JIA Jinhua  
2006 *Hongzhou School of Chan Buddhism in Eighth- Through Tenth-century China*, Albany, NY: State Univ of NY Press, 2006.
- JIANG Wu  
2008 *Enlightenment In Dispute: The Reinvention Of Chan Buddhism In Seventeenth-century China*. Oxford: Oxford Univ Press, 2008.
- Jones, Charles Brewer  
1999 *Buddhism in Taiwan: Religion and the State, 1660-1990*. Honolulu: Univ of Hawaii Press, 1999.
- Jørgenson, John J  
1987 “The ‘Imperial’ lineage of Ch’an Buddhism: The role of Confucian ritual and ancestor worship in Ch’an’s search for legitimation in the Mid-T’ang dynasty.” *Papers on Far Eastern History* 35, Mar 1987: 89-133.  
2005 *Inventing Hui-neng, the sixth patriarch: Hagiography and biography in early Ch’an*. Sinica Leidensia 68. Leiden & Boston: Brill, 2005.
- Kamata Shigeo 鎌田茂雄  
1981 (ed) *Chūgoku bukkyōshi jiten* 中国仏教史辞典. Tokyo: Tokyodō shuppan, 1981. Digitized by Yumi Ōkawa and Charles Muller.
- KARASHIMA, Seishi  
2007 “Who were the *icchantikas*?” *Annual Report of the International Research Institute for Advanced Buddhism*, Mar 2007: 67-80.
- Kawamura, Leslie S  
1978 *The Bodhisattva*, ed Leslie & Kawamura, *The Bodhisattva Doctrine in Buddhism*, Canadian Corp for Studies in Religion, Waterloo, ONT: Wilfrid Laurier Univ Press, 1978.  
Review by Aaron K Koseki, *Philosophy East and West* 34 Oct 1984: 461-464.  
<http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/ew033392.htm>.
- Keown, Damien  
2003 →*Dictionary of Buddhism*.
- K[eremidschieff], Vladimir  
2005 “Legends in Chan: The Northern/Southern Schools split, Hui-neng and the Platform Sutra.” April 2005. Accessible at [http://www.thezensite.com/ZenEssays/HistoricalZen/Legends\\_in\\_Chan.pdf](http://www.thezensite.com/ZenEssays/HistoricalZen/Legends_in_Chan.pdf).
- KATŌ Bunnō; Yoshirō TAMURA & Kōjirō MIYASAKA (tr)  
1975 *The Threefold Lotus Sutra*. Revised by WE Soothill, Wilhelm Schiffer & Pier P del Campana. NY: Weatherhill & Tokyo: Kosei, 1975.
- Keown, Damien  
2003 *A Dictionary of Buddhism* [contributors: Stephen Hodges, Charles Jones, Paola Tinti]. Oxford: Oxford Univ Press, 2003.
- Keyworth, George  
2006 Review of John R McRae, *Seeing Through Zen*, 2003. *Journal of American Academy of Religion* 74,1 2006:256-259. Accessible at: [http://muse.jhu.edu/demo/journal\\_of\\_the\\_american\\_academy\\_of\\_religion/v074/74.1keyworth.html](http://muse.jhu.edu/demo/journal_of_the_american_academy_of_religion/v074/74.1keyworth.html).
- KIM Ji-kyon [김지견(金知見)]  
1998 “The Tun-huang text of the *Platform Sutra*: Reflection on and prospect of its study” [敦煌壇經再考; Kor 그反省과展望] tr Jong-myung KIM. 고불총림 무차선회에서 1998년 8월 19일부터 22일까지 4일간 국내외 불교계의 석학이 모여 한국불교와 조사선을 주제로 한 학술대회 내용입니다. Seoul: Digital International Buddhism Organization, 1998.  
[http://kr.buddhism.org/zen/koan/kim\\_jigyon.htm](http://kr.buddhism.org/zen/koan/kim_jigyon.htm).
- KIM Jong-in  
2002 “The divergent understandings of Wei-Chin Buddhism and Western Buddhism,” *British Columbia Asian Review* 13 Spring 2002: 22-35. See <http://www2.arts.ubc.ca/bcar/no13/articles/jongkim/article.pdf>.
- KIMURA Kiyotaka (唧螻繡)   
1998 “Bodhidharma’s practice of recompense and formation of Chan Buddhism: An angle to the radical problem of Chan tradition,” 고불총림 무차선회에서 1998년 8월 19일부터 22일까지 4일간 국내외 불교계의 석학이 모여 한국불교와 조사선을 주제로 한 학술대회 내용입니다. Seoul:

- Digital International Buddhism Organization, 1998.  
[http://kr.buddhism.org/zen/koan/kiyotaka\\_kimura.htm#2](http://kr.buddhism.org/zen/koan/kiyotaka_kimura.htm#2).
- King, Winston L  
 1994 Review of *The Zen Monastic Experience: Buddhist Practice in Contemporary Korea* by Robert E Buswell, Jr, in *The Journal of Religion* 74,1 Jan 1994: 140-141.
- Kitagawa, Joseph M  
 1980 “Buddhism and social change—An historical perspective,” in (eds) S Balasooriya et al, *Buddhist Studies in honour of Walpola Ragula*, London: Gordon Fraser, 1980: 84-102.
- Klimburg-Salter, Deborah  
 1987 “The Gilgit manuscript covers and the cult of the book,” in *South Asian Archaeology, 1987: Proceeding of the Ninth International Conference of the Association of South Asian Archaeologists in Western Europe*, (ed) M Taddei, Rome: Istituto italiano per il Medio de Estremo Oriente, 1990: 815-830.
- Knaul, Livia  
 1986 “Chuang-Tzu and the Chinese Ancestry of Ch’an Buddhism.” *Journal of Chinese Philosophy* 13 1986: 411-428. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/livia.htm>.
- Kohn, Livia  
 1992 *Early Chinese Mysticism: Philosophy and soteriology in the Taoist tradition*. Princeton: Princeton University Press, 1992.  
 2000 (ed) *Daoism Handbook*. Leiden: Brill, 2000.
- Kohn, Michael H  
 1991 →Shambhala Dictionary of Buddhism and Zen.
- KOTATSU Fujita  
 1996 “The origin of the Pure Land.” *The Eastern Buddhist* (ns) 29,1 Spring 1996:33-51.
- Kuiken, Kees  
 2002 “The other Neng: Topography and hagiography of the Sixth Ancestor.” PhD diss Rijksuniversiteti Groningen, 2002. Download [digital copy](#).
- KYOKO Tokuno  
 1990 “The evaluation of indigenous scriptures in Chinese Buddhist bibliographical catalogues.” In Robert E Buswell, *Chinese Buddhist Apocrypha* (ed) 1990: 31-74.
- Lachs, Stuart  
 2011 “When the saints go marching in: Modern day Zen hagiography.” Abridged version delivered at Oslo Buddhist Studies Forum, 25 Jan 2011: podcast <http://www.hf.uio.no/ikos/forskning/nettverk/obsf/podcast/2011/obsf20110125.html>. Abridged version given at AAS Convention in Honolulu, Hawaii, 31 Mar 2011. Online 9 Mar 2011. [http://www.thezensite.com/ZenEssays/CriticalZen/When\\_the\\_Saints\\_Go\\_Marching\\_Marching\\_In.pdf](http://www.thezensite.com/ZenEssays/CriticalZen/When_the_Saints_Go_Marching_Marching_In.pdf).
- LAI Yonghai (賴永海 LÀI Yónghái)  
 1999 中國佛教文化論 [A Discussion on Chinese Buddhist Culture], Beijing: 中国青年出版社 1999.
- LAI, Whalen  
 1977 “The meaning of ‘mind-only’ (*wei-hsin*): An analysis of a sinitic Mahāyāna phenomenon.” *Philosophy East and West* 27,1 Jan 1977: 65-83. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/lai4.htm> (but images & diagrams missing).  
 1978 “Limits of failure of *ko-i* (concept-matching) Buddhism.” *History of Religions* 18,1 1978: 238-257.  
 1979 “Chan metaphors: Waves, water, mirror, lamp.” *Philosophy East and West* 29,3 Jul 1979: 245-253. Accessible at <http://www.thezensite.com/ZenEssays/HistoricalZen/ChanMetaphors.htm>.  
 1980 “The I-ching and the formation of the Hua-yen philosophy,” *Journal of Chinese Philosophy* 7,3 1980: 245–258. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/jc26754.htm>  
 1982a “Sinitic Speculations on Buddha-Nature: The Nirvāna School (420-589),” *Philosophy East and West* 32,2 Apr 1982: 135-149.  
 1982b “The *Mahāparinirvāna Sūtra* and its earliest interpreters in China: Two Prefaces by Tao-lang and Tao-sheng,” *Journal of the American Oriental Society* 102, 1982: 99-103.  
 1987a “Tao-sheng’s theory of sudden enlightenment re-examined.” In Peter N Gregory (ed) 1987: 169-200.

- 1987b “Why the *Lotus Sūtra*? On the historic significance of Tendai.” *Japanese Journal of Religious Studies* 14,2-3 1987:83-99. Accessible at <http://www.nanzan-u.ac.jp/SHUBUNKEN/-publications/jjrs/pdf/245.pdf>.
- 2000 “The future of Chinese Buddhist thought—from mind to metaphor.” *International Review of Chinese Religion and Philosophy* 5 Mar 2000:51-84. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-EMISC/misc93486.htm>.
- LAI, Whalen; & Lewis R Lancaster  
1983 (eds) *Early Ch’an in China and Tibet*, Berkeley Buddhist Studies Series 5, Berkeley: Asian Humanities Press, 1983.
- Lamotte, Étienne  
1988 *History of Indian Buddhism*. [French. *Histoire du Bouddhisme indien des origines à l’ère Śāka*, 1958.] Tr Sara Webb-Boin. Louvain: Université Catholique de Louvain, 1988.
- Lancaster, Lewis R  
1968 Review of Isshu Miura, *Zen Dust*, 1966, in *Journal of the American Oriental Society* 88,3 Jul-Sep 1968: 621-622.
- 1979a “Buddhist Literature: Its Canons, Scribes, and Editors.” In *The Critical Study of Sacred Texts*, ed Wendy Doniger O’Flaherty. Berkeley, CA: Berkeley Religious Studies Series, 1979:215-229.
- 1999 “The Movement of Buddhist Texts from India to China and the Construction of the Chinese Buddhist Canon,” in *Collection of Essays 1993: Buddhism Across Boundaries— Chinese Buddhism and the Western Regions* [by Erik Zürcher, Lore Sander, et al] ed John McRae and Jan Nattier. Sanchung: Foguang Shan Foundation for Buddhist & Culture Education, 1999: 517-544.
- Levering, Miriam Lindsey  
1978 “Ch’an enlightenment for laymen: Ta-hui and the new religious culture of the Sung,” PhD diss Harvard Univ, 1978.
- 1999 “Miao-tao and her teacher Ta-hui,” in Peter N Gregory & Daniel Getz (eds), *Buddhism in the Sung Dynasty*, 1999: 188-219.
- 2000a “A monk’s literary education: Dahui’s friendship with Juefan Huihong,” *Chung-hwa Buddhist Journal* 13,2 May 2000: 369-384.
- 2000b “Da-hui Zong-gao and Zhang Shang-ying: The importance of a scholar in the education of a Song Chan Master,” *The Journal of Sung-Yuan Studies* 30 2000: 115-135.
- 2006 “The Education of Ta-hui Tsung-kao: Lineage, sectarianism and ecumenism in Sung Ch’an,” in John McRae and Albert Welter (eds), *Creating the World of Zen*, 2006.
- Laliberté, André  
2004 *The Politics of Buddhist Organizations in Taiwan: 1989-2003*. London & NY: RoutledgeCurzon, 2004.
- Liebenthal, Walter  
1952 “The immortality of the soul in Chinese thought,” *Monumenta Nipponica* 8,1/2 1952: 327-397.
- 1955 “Chinese Buddhism during the 4<sup>th</sup> and 5<sup>th</sup> centuries,” *Monumenta Nipponica* 2,1 1955: 44-81.
- 1968 *Chao Lun: The Treatises of Seng-chao*. 2<sup>nd</sup> rev ed, HK: Hong Kong Univ Press, 1968.
- LIN Boyuan  
1996 中國武術史 *Zhōngguó wǔshù shǐ*, 臺北 Taipei: 五洲出版社 Wǔzhōu chūbǎnshè, 1996.
- Link, Arthur E  
1957 “Shyh Daw-an’s Preface to Saṅgharaka’s Yogacārabhūmisūtra and the problem of Buddho-Taoist terminology in early Chinese Buddhism,” *Journal of the American Oriental Society* 77,1 Jan-Mar 1957.
- LIU Jiahe & Dongfang SHAO  
1992 “Early Buddhism and Taoism in China (AD 65-420).” *Buddhist-Christian Studies* 12 1992:35-41.
- LIU Gin-ling  
2006 “The contemporary relevance of the Buddha’s teaching,” 2006 Korean Conference of Buddhist Studies, 22-23 Apr 2006. Accessible at <http://kr.buddhism.org/~skb/down/papers/104.pdf>.
- LIU Ming-Wood  
1985 “The mind-only teaching of Ching-ying Hui-Yüan: An early interpretation of Yogācāra thought in China.” *Philosophy East and West* 35,4 Oct 1985:351-375. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/liu4.htm>.
- LO Yuet Keung 勞悅強

- 2002 “Persuasion and entertainment at once: Kumārajīva’s Buddhist storytelling in his commentary on the *Vimalakīrti-sūtra*.” *Bulletin of the Institute of Chinese Literature and Philosophy, Academia Sinica* 21 Sep 2002: 89-115. Accessible at <http://www.litphil.sinica.edu.tw/publish/pdf/bulleton/21/21-3.pdf>; see also “Storytelling as commentary: Illumination, persuasion, and entertainment in Chinese hermeneutics,” 2001: <http://www.rci.rutgers.edu/~easian/hermeneutics/abstracts/yuet-keung-lo.html>.
- LONG Darui  
2000 “Humanistic Buddhism from Venerable Tai Xu to Grand Master Hsing Yun,” *Hsi Lai Journal of Humanistic Buddhism* 1 2000: 53-84. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JHB/jhb94215.htm>.
- Lopez, Jr; Donald S  
1988 (ed) *Buddhist Hermeneutics*, Kuroda Institute Studies in East Asian Buddhism 6, Honolulu: Univ of Hawaii, 1988. Repr Delhi: Motilal Banarsidass, 1993.  
1995 “Authority and orality in the Mahāyāna,” *Numen* 42 1995: 21-47. [http://deepblue.lib.-umich.edu/bitstream/2027.42/43799/1/11076\\_1995\\_Article\\_1568527952598800.pdf](http://deepblue.lib.-umich.edu/bitstream/2027.42/43799/1/11076_1995_Article_1568527952598800.pdf).  
1996 (ed) *Religions of China in Practice*. Princeton Readings in Religions. Princeton: Princeton University Press, 1996
- Lusthaus, Dan  
1997 “Critical Buddhism and returning to the sources,” in Hubbard & Swanson 1997:30-55. Accessible at [http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/nlarc/Pruning\\_the\\_bodhi\\_tree.htm](http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/nlarc/Pruning_the_bodhi_tree.htm).  
1998 “Buddhist philosophy, Chinese.” In E Craig (ed), *Routledge Encyclopedia of Philosophy*. London: Routledge, 1998. See “Buddhist Philosophy, Chinese,” esp:  
ch 1: Historical overview, <http://www.rep.routledge.com/article/G002SECT1>.  
ch 2: Earliest developments, <http://www.rep.routledge.com/article/G002SECT2>.  
ch 3: Indian transplants: Madhyamaka and *icchantikas*, <http://www.rep.routledge.com/article/G002SECT3>.  
ch 4: Indian transplants, <http://www.rep.routledge.com/article/G002SECT4>.  
ch 9: The Chinese Buddhist schools: Chan, <http://www.rep.routledge.com/article/G002SECT9>.  
ch 10: The Chinese Buddhist schools: Pure Land, <http://www.rep.routledge.com/article/G002SECT10>.  
ch 14: Sinicizing Buddhist concepts, <http://www.rep.routledge.com/article/G002SECT14>.  
Comprehensive article: <http://www.bu.edu/religion/faculty/bios/Lusthaus/chbud-uni-rev2.pdf>.  
2000 “Chinese Philosophy” in Yogacara Buddhism Research Association: *Essays and Articles on Yogacara Buddhism* webpage: <http://www.acmuller.net/yogacara/articles/>.  
2002 *Buddhist Phenomenology: A Philosophical Investigation of Yogācāra Buddhism and the Ch'eng Wei-shih Lun*, Curzon Critical Studies in Buddhism Series, London: Routledge, 2002. xii + 611 pages. Appendices, biblio, index.  
Review, see C Muller, *Philosophy East & West* 27,1 2004: 135-139, [http://www.acmuller.net/reviews/rev-buddhist\\_phenomenology-pew.html](http://www.acmuller.net/reviews/rev-buddhist_phenomenology-pew.html).
- Lynn, Richard John  
1987 “The sudden and the gradual in Chinese poetry criticism: An examination of the Ch’an-poetry analogy,” in Peter N Gregory (ed), *Sudden and Gradual*, 1987: 381-427.
- MacQueen, Graeme  
1981 “Inspired speech in early Mahāyāna Buddhism 1,” *Religion* 11 1981:303-319.  
1982 “Inspired speech in early Mahāyāna Buddhism 2,” *Religion* 12 1981:49-69.
- McRae, John R  
1984 “The Northern School of Chinese Ch’an Buddhism” PhD diss, Yale Univ, 1983.  
1986 *The Northern School and the Formation of the Early Ch’an Buddhism*. Honolulu: University of Hawaii Press, 1986.  
1987 “Shen-hui and the teaching of sudden enlightenment in early Ch’an Buddhism,” in Peter N Gregory, *Sudden and Gradual: Approaches to Enlightenment in Chinese Thought*, 1987: 227-278.  
1998 “The antecedents of encounter dialogue in Chinese Ch’an Buddhism,” [http://kr.buddhism.org/zen/koan/John\\_McRae.htm](http://kr.buddhism.org/zen/koan/John_McRae.htm).  
2001 “Religion as revolution in Chinese historiography: Hu Shih (1891-1962) on Shen-hui (684-758).” *Cahiers d’Extrême-Asie* 12 2001: 59-102.  
2002 “Shenhui as evangelist: Re-envisioning the identity of a Chinese Buddhist monk,” *Essays in Commemoration of Professor Tanaka Ryosho on His Seventieth Birthday: Aspects of Zen Studies*.



- Tokyo, 2003: 1-26 (from the back); also (by joint agreement) *Journal of Chinese Religion* 30 2002: 123-48.
- 2003 *Seeing Through Zen: Encounter, Transformation, and Genealogy in Chinese Chan Buddhism*, Berkeley: Univ of California Press, 2003.
- 2004 *Zen Evangelist: Shenhui (684-758), Sudden Enlightenment, and the Southern School of Chinese Chan Buddhism*. Honolulu: Univ of Hawai'i Press, 2004.
- McRae, John & Albert Welter (eds)  
2006 *Creating the World of Zen: Sung Ch'an throughout East Asia*. Honolulu: Univ of Hawai'i Press, 2006.
- Maguire, Jack  
2001 *Essential Buddhism*. New York: Pocket Books, 2001.
- Mair, Victor H  
1987 "A partial bibliography for the study of Indian influence on Chinese popular literature." *Sino-Platonic Papers* 3 Mar 1987 (222). Accessible at [http://www.sino-platonic.org/-complete/spp003\\_indian\\_chinese.pdf](http://www.sino-platonic.org/-complete/spp003_indian_chinese.pdf).
- 1994 "Buddhism and the rise of the written vernacular in East Asia: The making of national languages." *The Journal of Asian Studies* 53,3 Aug 1994:707-751.
- 2001 (ed) *The Columbia History of Chinese Literature*. New York: Columbia University Press, 2001.
- 2001a "Language and Script," in Victor H Mair, *The Columbia History of Chinese Literature*, 2001: 19–57.
- Mallman, Marie-Thérèse de  
1967 *L'Introduction à l'étude d'Avalokiteçvara*, Paris: Presses Universitaires de France, 1967.
- MAO Peiqi 毛佩琪  
1996 中國社會通史: 明代卷 *Zhongguo shehui tongshi: mingdai juan*. Shanxi: Shanxi Jiaoyu, 1996.
- Mather, Richard  
1970 "The controversy over conformity and naturalness during the Six Dynasties." *History of Religions* 9,2-3 Nov 1969-Feb 1970: 160-180.
- Matsumoto, S  
1986 "The modern relevance of Donran's Pure Land Buddhist thought," *Pacific World* (ns) 2 1986: 36-41.
- Mironov, ND  
1927 "Buddhist miscellanea: Avalokiteśvara—Kuan-yin," *Journal of the Royal Asiatic Society*, 1927: 241-252.
- MIURA, Isshū  
1966 *Zen Dust: the history of the koan and koan study in Rinzai (Lin-chi) Zen*. NY: First Zen Institute of America in Japan, 1966. [See Miura & Sasaki, 1965.]  
Rev by Lewis Lancaster, *Journal of the American Oriental Society* 88,3 Jul-Sep 1968: 621-622.
- MIURA, Isshū; & Ruth Fuller Sasaki  
1965 *The Zen Koan: Its history and use in Rinzai Zen*. NY: Harcourt, Brace & World, 1965.  
Repr as *Zen Dust*, 1966 by Isshū Miura.
- Müller, Charles  
[ ] (ed) *Digital Dictionary of Buddhism* 電子佛教辭典. Internet (Web)-based dictionary in progress, focusing on all Buddhist terminology from Chinese, Korean and Japanese Buddhism in CJK logographic language. Comprehensive, but still incomplete: compiler seeking contributions from scholars of Buddhism; <http://www.acmuller.net/ddb/>.
- 1998a "East Asian apocryphal scriptures: Their origins and role in the development of Sinitic Buddhism." *Bulletin of Toyo Gakuen University* 6 1988:63-7. Accessible at <http://www.acmuller.net/articles/apocrypha.html> or [http://www.tyg.jp/tgu/school\\_guidance/bulletin/k6/acmuller/acmuller.htm](http://www.tyg.jp/tgu/school_guidance/bulletin/k6/acmuller/acmuller.htm), or <http://www.human.toyogaken-u.ac.jp/-acmuller/articles/apocrypha.htm>.
- 1998b "Innate enlightenment and no-thought: A response to the Critical Buddhist position on Zen." Paper at the International Conference on Sōn at Paekyang-sa, Kwangju, Korea, 22 Aug, 1998. See <http://www.acmuller.net/articles/criticalbuddhismandzen.htm#note1>.
- MUN, Chanju  
2005 *The History of Doctrinal Classification in Chinese Buddhism: A study of the Panjiao systems*, Lanham, MD: University Press of America, 2005.

- NAKAMURA Hajime  
 1960 “The deification of Gotama the man.” *Proceeding of the 9<sup>th</sup> International Congress for the History of Religions*, Tokyo 1960:152-160.  
 1964 *Ways of Thinking of Eastern Peoples: India, China, Tibet, Japan*. Honolulu: University of Hawaii Press, 1964.
- NAN Huai-chin (1918- )  
 1968 禪與道概論 *Chán yú dào gài lùn*, Taipei: 老古文化事業有限公司 Lǎogǔ wénhuà shìyè yǒuxiàn gōngsī, 1968.
- Nanananda, K [Katukurunde Ñānanda]  
 1971 *Concept and Reality in Early Buddhist Thought: An essay on ‘papañca’ and ‘papañca-saññā, sankhā.’* Kandy: Buddhist Publication Society, 1971.  
 1974 *The Magic of the Mind in Buddhist Perspective: An exposition of the Kālak’ārāma Sutta* [A 4.25/2:24-26]. Kandy: Buddhist Publication Society, 1974. Repr 1985.
- Naquin, Susan; & Chün-fang Yü  
 1992 (eds) *Pilgrims and Sacred Sites in China*, Berkeley: Univ of California Press, 1992.
- Nattier, Jan  
 2005 “The proto-history of the *Buddhāvataṃsaka*: The *Pusa benye jing* 菩薩本業經 and the *Dousha jing* 兜沙經.” *Annual Report of the International Research Institute for Advanced Buddhology* 8 (academic year 2004) 2005:323-360. <http://iriab.soka.ac.jp/orc/Publications/ARIRIAB/pdf/ARIRIAB-08.pdf>
- NG, Zhiru (1964- )  
 2000 “The emergence of the Sahā Triar in contemporary Taiwan: Iconic representation and Humanistic Buddhism,” *Asia Major* 13,2 2000: 83-105. [http://www.ihp.sinica.edu.tw/~asiamajor/pdf/2000b/ch\\_204\\_PRESS.pdf](http://www.ihp.sinica.edu.tw/~asiamajor/pdf/2000b/ch_204_PRESS.pdf).  
 2007 *The Making of a Savior Bodhisattva: Dizang in Medieval China*. Studies in East Asian Buddhism 21. A Kuroda Institute Book. Honolulu: Univ of Hawaii Press, 2007.
- OH Kang-nam  
 2000 “The Taoist influence on Hua-yen Buddhism: A case of the Sinicization of Buddhism in China.” *Chung-Hwa Buddhist Journal* 中華佛學研究所 13,2 May 2000:277-297. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-BJ001/93608.htm>.
- Pachow, W  
 1980 *Chinese Buddhism: Aspects of Interaction and Reinterpretation*. Washington, DC: University Press of America, 1980, hb. Lanham, MD: Rowman & Littlefield, 1980, sb.  
 Review by Richard SY Chi, *Philosophy East and West* 31,4 Oct 1981: 557-558.
- Pande, GC (ed)  
 2001 *History of Science, Philosophy and Culture in Indian Civilization* vol 1,2: Life, Thought and Culture in India (from c 600 to c AD 300) ed GC Pande. New Delhi: Centre for Studies in Civilizations, 2001.
- Pasadika [Bhikkhu Pāsādika]  
 2001 “The origins of Mahāyāna,” in GC Pande (ed), *History of Science, Philosophy and Culture in Indian Civilization* vol 1,2 2001: 722-739 (ch 25).
- Paul, Diana Y  
 1979 *Women in Buddhism: Images of the Feminine in Mahayana Buddhism*. Berkeley: Asian Humanities Press, 1979. Berkeley: Univ of California Press, 1985.  
 1984 *Philosophy of Mind in Sixth-Century China: Paramartha's Evolution of Consciousness*. Stanford: Stanford Univ Press, 1984.  
 1985 →1979
- Piyasilo [Piya TAN, 1949- ]  
 1988d *Nichiren: The new Buddhism of modern Japan*. Petaling Jaya (Malaysia): The Friends of Buddhism Malaysia, 1988.
- Poceski, Mario [Cheng-Chien Bhikshu]  
 2002 “Attitudes towards canonicity and religious authority in Tang Chan,” American Academy of Religion annual meeting, Toronto, 2002.

- 2005 “Xuefeng’s Code and the Chan School’s Participation in the Development of Monastic Regulations,” *Asia Major* (3<sup>rd</sup> ser) 16,2 2005: 33-56. Accessible at [http://www.ihp.sinica.edu.tw/~asiamajor/pdf/2003b/04\\_Poceski\\_final.pdf](http://www.ihp.sinica.edu.tw/~asiamajor/pdf/2003b/04_Poceski_final.pdf).
- 2007 “Patterns of engagement with Chan teachings among the mid-Tang literati,” “Intersection of Buddhist Practice, Art, and Culture in Tang China” Panel, Assoc of Asian Studies Annual Meeting, Boston, 2007. See <http://www.clas.ufl.edu/users/mpoceski/Conference/MP-AAS07-Chan&Literati.pdf>.
- Prayudh Payutto [Phra Rājavaramuni] (1938- )  
 1975 *Photcaṇānukrom phutthasāt (Dictionary of Buddhism)* by Phra Rājavaramunī (Prayudh Payutto). Bangkok: Mahachula Buddhist University, 2515-2518 [1973-1975]. (In Thai, English, and Pali.)
- RAN Yunhua 冉雲華  
 1995 從印度佛教到中國佛教 *Cong yindu fojiao dao zhongguo fojiao*. Taipei: Dongdai, 1995.
- Reed, Barbara E  
 1992 “The gender symbolism of Kuan-yin Bodhisattva.” In José Ignacio Cabezón (ed), *Buddhism, Sexuality, and Gender*. Albany, NY: State University of New York, 1992:159-180 (ch 7).
- Rhie, Marylin Martin  
 1999 *Early Buddhist Art of China and Central Asia* vol 1. Leiden: Brill, 1999.
- Ritzinger, Justin R  
 1999 “Taixu: To renew Buddhism and save the modern world,” Appleton, WI: Lawrence Univ, 1999. Taipei: Digital Buddhist Library and Museum, 2001. See <http://ccbs.ntu.edu.tw/FULLTEXT/JR-AN/102919.htm>.
- Robinson, R  
 1978 *Early Mādhyamika in India and China*, Delhi: Motilal Banarsidass, 1978.
- Ruegg, DS  
 1969 *La Théorie du Tathāgatagarbha et du Gotra: Études sur la Sotériologie et la Gnoséologie du Bouddhisme*, Paris: École Française d’Extrême-Orient, 1969.
- Sankar, Andrea  
 1978 “The evolution of sisterhood in traditional Chinese society: From village girls’ house to chai t’angs,” Michigan: Univ of Michigan diss, 1978.
- SATŌ Tatsugen 佐藤達玄  
 1987 *Chūgoku bukkūōni okeru kairitsu no kenkyū* 中國佛教における戒律の研究 (Researches on the Precepts and Vinayas in Chinese Buddhism) [Jap]. Tokyo: Mokujisha, 1987.
- Schaik, Sam van  
 2003 “The Great Perfection and the Chinese monk: Nyingmapa defenses of Hashang Mahāyāna,” *Buddhist Studies Review* 20,2 2003: 189-204. See 2007.  
 2007 “The Great Perfection and the Chinese Monk: rNyingmapa defences of Hwashang Mahāyāna in the Eighteenth Century” [rev ed of 2003]. <http://earlytibet.com/about/hashang-mahayana/>.
- Schirokauer, Conrad  
 1991 *A Brief History of Chinese Civilization*. NY: Harcourt Brace Gap College, 1991.
- Schlütter, Morten  
 1999 “Silent illumination kung-an introspection, and the competition for lay patronage in Sung dynasty Ch’an,” in Gregory & Getz, *Buddhism in the Sung*, 1999: 109-147.  
 2000 “‘Before the empty eon’ versus ‘A dog has no Buddha-nature’: Kung-an use in the Ts’ao-tung tradition and Ta-hui’s Kung-an Introspection Ch’an,” in Steven Heine (ed), *The Kōan*, 2000: 168-199.  
 2005 “Vinaya monasteries, public abbacies, and state control of Buddhism under Northern Song (960-1127).” In *Going Forth: Visions of Buddhist Vinaya*, ed William Bodiford. Honolulu: Hawai’i Univ Press, 2005.  
 2007 “Transmission and enlightenment in Chan Buddhism seen through the Platform Sūtra (Liuzu tanjing 六祖壇經),” *中華佛學學報 Chung-Hwa Buddhist Journal* 20 2007: 379-410. See <http://www.chibs.edu.tw/publication/chbj/20/chbj2013.pdf>.
- Schmidt-Glintzer, Helwig; & Victor H Mair  
 2001 “Buddhist Literature.” In Victor H Mair (ed), *The Columbia History of Chinese Literature*, 2001: 160-172.
- Schopen, Gregory  
 1979 “Mahāyāna in Indian inscriptions,” *Indo-Iranian Journal* 21 1979:1-19.

- Scott, Gregory  
2007 Review of Wendi L Adamek, *The Mystique of Transmission*, 2007. The Centre for Buddhist Studies Weblog. NY: Columbia University, 2007. See weblog: <http://www.cbs.columbia.edu/weblog/2007/09/review-adamek-t.html>. Download: [http://www.cbs.columbia.edu/weblog/files/mystique\\_of\\_transmission\\_review.pdf](http://www.cbs.columbia.edu/weblog/files/mystique_of_transmission_review.pdf).
- Sen, Tansen  
2002 “The revival and failure of Buddhist translations during the Song dynasty.” *T’oung Pao* 88 2002: 27-80.
- Shambhala Dictionary of Buddhism and Zen  
1991 *The Shambhala Dictionary of Buddhism and Zen*, [base on materials from the *Encyclopedia of Eastern Philosophy and Religion*, ©1989 Shambhala, tr of *Lexikon der östlichen Weisheitslehren*, ed Stephen Schumacher & Gert Woerner, 1986, Bern & Munich: Otto-Wilhelm-Barth Verlag] by Ingrid Fischer-Schreiber (Buddhism), Franz-Karl Ehrhard (Tibetan Buddhism), Michael S Diener (Zen), tr Michael H Kohn. Boston: Shambhala Publications, 1991.
- Sharf, Robert H  
1995 “Buddhist modernism and the rhetoric of meditative experience,” *Numen* 42 1995: 228-283.  
1996 “The Scripture in Forty-two Sections,” in Donald S Lopez, Jr (ed), *Religions of China in Practice*, 1996: 360-371.  
1998 “Experience,” in Mark C Taylor (ed), *Critical Terms for Religious Studies*, 1998: 94-116.  
1998 “On the Buddha-nature of insentient things (or: How to think about a Ch’an *kung-an*.” PhD diss, University of California, Berkeley, 1991. See [http://kr.buddhism.org/zen/koan/Robert\\_Sharf-e.htm](http://kr.buddhism.org/zen/koan/Robert_Sharf-e.htm). Digital International Buddhism Organisation > <http://kr.buddhism.org> > zen > koan > On the Buddha-nature of Insentient Things.  
2002 *Coming to Terms with Chinese Buddhism: A reading of the Treasure Store Treatise*. Kuroda Institute Studies in East Asian Buddhism 14. Honolulu: University of Hawaii Press, 2002. *Critical Terms for Religious Studies*, ed Mark C Taylor, pp 94-116. See esp Introd: Prolegomenon to the study of medieval Chinese Buddhist literature.  
→SHI Shengyan
- Shengyen  
SHI Guodeng 釋果燈  
2003 明末清初之律學復興 – 以見月律師為中心 *Mingmo qingchu zhi luxue fuxing: yi jianyue lushi wei zhongxin*. 中華佛學研究 *Zhonghua Foxue Yanjiu* 7, Mar 2003: 225-283.
- SHI Shengyan 釋聖嚴 [Chan Master Sheng Yen] (1931- )  
1991 “The Renaissance of Vinaya Thought During the Late Ming Dynasty of China.” In *Buddhist Ethics and Modern Society*, ed Charles Wei-hsun Fu & Sandra A Wawrytko. New York: Greenwood, 1991: 41-54.  
1993 從三聚淨戒論菩薩戒的時空效應 *Cong sanju jingjie lun pusajie de shikong xiaoying*. 中華佛學研究 *Zhonghua Foxue Yanjiu* 6, July 1993: 1-30.  
2007 *Orthodox Chinese Buddhism: A contemporary Chan Master’s answers to common questions*. [Zhengxin de fojiao.] Tr Douglas Gildow & Otto Chang; ed & annot Douglas Gildow. Elmhurst, NY: Dharma Drum Publications & Berkeley, CA: North Atlantic Books, 2007. Accessible at <http://www.shengyen.org.tw/big5/book/orthodox.pdf>.
- SHI Taixi (1890-1947)  
1980 太虛大師全書 *Taixu dashi quanshu*. Taipei: Shandao Si, 1980.
- SHI Yinshun 印順導師 [Master Yin Shun] [Chang Lu-ch’in 張鹿芹 Zhang Luqin] (1906-2005)  
1954 以佛法研究佛法 *Yi fofa yanjiu fofa* [“Studying Buddha Dharma by Means of Buddha Dharma”], 1954. <http://www.mahabodhi.org/files/yinshun/22/yinshun22-00.html>.  
Full German tr Marcus Bingenheimer, “Der Mönchsgelehrte Yinshun (1906\*) und seine Bedeutung für den Chinesisch-Taiwanischen Buddhismus des 20. Jahrhunderts,” 2004: 284-301 (App). Accessible at [http://deposit.ddb.de/cgi-bin/dokserv?idn=970896735&dok\\_var=d1&dok\\_ext=pdf&filename=970896735.pdf](http://deposit.ddb.de/cgi-bin/dokserv?idn=970896735&dok_var=d1&dok_ext=pdf&filename=970896735.pdf).
- 1973 佛法是救世之光 *Fofa shi jiushi zhi guang* [The Dharma is the Light that Saves the World], Taipei: Zhengwen Chubanshe, 1973. <http://www.mahabodhi.org/files/yinshun/24/yinshun24-00.html>.
- 1981 佛教史地考論 *Fojiao shidi kaolun* [Research Treatise into Buddhist Historical Places]. Taipei: Zhengwen Chubanshe, 1981. <http://www.mahabodhi.org/files/yinshun/17/yinshun17-00.html>.

- 1992 如來藏之研究 *Rulaizang Zhi Yanjiu*, Taipei: Zhengwen Chubanshe, 1992.  
<http://www.mahabodhi.org/files/yinshun/34/yinshun34-00.html>.
- 1998 *The Way to Buddhahood: Instructions from a modern Chinese master* [成佛之道 *Chéngfó zhī dào*], Boston: Wisdom Books, 1998.
- 2004 → Scott Hurley 2004.
- SHINOHARA, Koichi; & Gregory Schopen  
1991 *From Benares to Beijing: Essays on Buddhism and Chinese religion in honour of Prof Jan Yün-hua*. Oakville, NY & London: Mosaic Press, 1991.
- Shohei Ichimura  
1997 “Contemporary Significance of Chinese Buddhist Philosophy,” *Journal of Chinese Philosophy* 24 1997: 75-106. Accessible at <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/shohei.htm> or [http://www.wuys.com/news/Article\\_Show.asp?ArticleID=6850](http://www.wuys.com/news/Article_Show.asp?ArticleID=6850).
- Siderits, Mark  
2007 *Buddhism as Philosophy: An introduction*. Aldershot (UK): Ashgate & Indianapolis, IN: Hackett, 2007.
- Silk, Jonathan  
1994 “The origins and early history of the Mahāratnakūṭa tradition of Mahāyāna Buddhism with a study of the Ratnarāśīsūtra and related materials,” PhD diss, Univ of Michigan, 1994.
- Smith, Jonathan Z  
1982 “The bare facts of ritual.” In *Imagining Religion: From Babylon to Jonestown*. Chicago: Univ of Chicago Press, 1982: 53-65.
- Sponberg, Alan; & Helen Hardacre  
1988 (eds) *Maitreya, the Future Buddha*. Cambridge: Cambridge Univ Press, 1988.
- Stevenson, Daniel B  
1995 “Pure Land Buddhist worship and meditation in China,” in (ed) Donald S Lopez, Jr, *Buddhism in Practice*, Princeton, NJ: Princeton Univ Press, 1995:359-379.
- Strenski, Ivan  
1980 “Gradual enlightenment, sudden enlightenment and empiricism,” *Philosophy East and West* 30,1 Jan 1980: 3-20. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-PHIL/ivan.htm>.
- Studholme, Alexander  
2002 *The Origins of Oṃ Mañipadme Hūm: A study of the Kāraṇḍavyūha Sūtra*. NY: State Univ of New York Press, 2002.
- Sundhara-nanda & Sandra A Wawrytko  
2003 “Highlights of the 13 Pure Land Patriarchs.” 7<sup>th</sup> version. The Kumarajiva Project Translations. Mobile, AL: Thomé H Fang Institute, 2003. Accessible at [http://www.thomehfang.com/kumarajiva/13Patriarchs/13Patriarchs\\_20Nov2003.htm](http://www.thomehfang.com/kumarajiva/13Patriarchs/13Patriarchs_20Nov2003.htm).
- SUZUKI, Daisetz Teitaro (1870-1966) <http://www.anb.org/articles/08/08-01898.html>  
1927 *Essays in Zen Buddhism: First Series*, NY: Grove Press, 1927.  
1933 *Essays in Zen Buddhism: Second Series*, ed Christmas Humphreys, NY: Samuel Weiser, 1933.  
1934 (ed) *Tonkō shutsudo Katakū Jinne zenji goroku* 燉煌出土荷沢神會禪師語錄, Tokyo: Morie shoten 森江書店, 1934. [Referred to by Hu Shih as: *Ho-tse Shen-Hui Ch'an-Shih Yulu* 荷澤神會禪師語錄.]  
1953 *Essays in Zen Buddhism: Third Series*, ed Christmas Humphreys, York Beach, Maine: Samuel Weiser, 1953.
- Swain, Charles W  
1988 “The emergence of Ch’an Buddhism: A revisionist perspective,” *Chung-Hwa Buddhist Journal* 2, 1988: 389-399. Access from <http://www.chibs.edu.tw/publication/chbj/02/chbj0211.htm> or <http://ccbs.ntu.edu.tw/FULLTEXT/JR-BJ001/charles.htm>.
- Swanson, Paul L  
1989 *Foundations of T'ien-t'ai Philosophy: The flowering of the two-truths theory in Chinese Buddhism*, Fremont, CA: Asian Humanities Press, 1989.  
1997 “Why They Say Zen Is Not Buddhism: Recent Japanese Critiques of Buddha-Nature,” in Jamie Hubbard and Paul L Swanson (eds), *Pruning the Bodhi Tree: The storm over critical Buddhism*, Honolulu: Univ of Hawaii Press, 1997: 3-29. [http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/nlarc/pdf/Pruning\\_the\\_bodhi\\_tree/Pruning\\_the\\_bodhi\\_tree\\_contents.pdf](http://www.nanzan-u.ac.jp/SHUBUNKEN/publications/nlarc/pdf/Pruning_the_bodhi_tree/Pruning_the_bodhi_tree_contents.pdf).
- TAKASAKI, Jikidō



- 2000 “The Tathāgatagarbha theory reconsidered: Reflections on some recent issues in Japanese Buddhist studies.” [Exp rev of paper given at the 12<sup>th</sup> Conference of the International Association of Buddhist Studies, Lausanne, Switzerland, Aug 1999] *Japanese Journal of Religious Studies* 27 2000: 1-2.
- TANAKA, Ryosho  
1991 “Recent developments in the text critical study of the Platform Scripture.” In Shinohara & Schopen (eds), *From Benares to Beijing*, 1991:229-248.
- TANG Yi-Jie  
1988 “The relationships between traditional and imported thought and culture in China: From the standpoint and the importation of Buddhism.” *Journal of Chinese Philosophy* 15 1988: 415-424.
- TANG Yongtong 汤用彤 (1893-1964)  
1938 *Han Wei Liang-Jin Nanbeichao Fojiaoshi* 汉魏两晋南北朝佛教史 [The Buddhist History of Han, Wei and North-South Dynasties.] 2 vols. Repr Beijing: Chung Hwa Book Com 1972; Taipei: Business Affairs of Taiwan, 1991. Banqiao: Luotuo Chubanshe, 1996.  
1951 “On ‘Ko-I’.” In WR Inge et al (edd), *Radhakrishnan. Comparative Studies in Philosophy Presented in Honour of His Sixtieth Birthday*. London: Allen and Unwin, 1951: 276-286.
- Tay, CN  
1976 “Kuan-yin: The cult of half Asia,” *History of Religions* 16,2 1976: 147-177.
- Taylor, Mark S  
1998 (ed) *Critical Terms for Religious Studies*, Chicago & London: Univ of Chicago Press, 1998.
- Thompson, John M  
2003 “Philosopher as exemplar: Daoan’s dao,” *Religion East and West* 3, June 2003: 59-68. Accessible at [http://www.drбу.org/rew/issues/issue3/Issue3\\_Article4.pdf](http://www.drбу.org/rew/issues/issue3/Issue3_Article4.pdf).  
2006 “Huineng (Hui-neng) (638-713 CE).” The Internet Encyclopedia of Philosophy. Accessible at <http://www.iep.utm.edu/h/huineng.htm>.
- Topley, Marjorie  
1975 “Marriage resistance in rural Kuantung,” In Margery Wolf & Roxane Witke (eds), *Women in Society*, Stanford, CA: Stanford Univ Press, 1975: 67-88.
- Travagnin, Stefania  
[Draft] “Master Yinshun and Buddhist nuns for the human realm: Theory and practice of *renjian fojiao* in contemporary Taiwan,” Conference papers, [Draft: Not to be cited.] <http://www.soas.ac.uk/taiwanstudies/events/conferences/papers/24343.pdf>.
- TAI, Yen-zen  
2000 “Scripture and Authority: The political dimension of Han Wu-ti’s canonization of the Five Classics,” in Ching-I TU (ed), *Classics and Interpretations: The Hermeneutic Traditions in Chinese Culture*. New Brunswick, NJ & London: Transaction, 2000: 85-105.
- TSUKAMOTO Zenryū (1898-1945)  
1956 “Buddhism in China and Korea.” Ch 5 of *The Path of the Buddha: Buddhism interpreted by Buddhists*, ed Kenneth W Morgan. Tr Leon Hurvitz. NY: Ronald Press, 1956:182-236.  
1985 *A History of Early Chinese Buddhism: From its introduction to the death of Hui-yüan*. [Jap *Chūgoku Bukkyō Tsūshi* v1, Shunjūsha, 1979.] Tr Leon Hurvitz. 2 vols. Tokyo: Kōdansha International, 1985.
- TU Wei-ming  
1987 “Afterword.” In Peter N Gregory (ed), *Sudden and Gradual: Approaches to enlightenment in Chinese thought*. 1987: 447-456.
- UI Hakuju 宇井伯壽 (1882-1963)  
1939 *Zenshūshi kenkyū* 禪宗史研究 [A study in the history of the Zen school] vol 1. Tokyo: Iwanami shoten, 1939.  
1942 *Zenshūshi kenkyū* 禪宗史研究 [A study in the history of the Zen school] vol 2. Tokyo: Iwanami shoten, 1942.  
1943 *Zenshūshi kenkyū* 禪宗史研究 [A study in the history of the Zen school] vol 3. Tokyo: Iwanami shoten, 1943, repr 1966.
- Walser, Joseph  
2005 *Nāgārjuna in Context: Mahāyāna Buddhism and early Indian culture*. NY: Columbia University Press, 2005. Repr Delhi: Motilal Banarsidass, 2008. **Reviews** by:

- Richard Nance, H-Net Book Review, Jan 2006. [http://www.h-net.org/reviews/show\\_rev.cgi?path=32871144160451](http://www.h-net.org/reviews/show_rev.cgi?path=32871144160451).
- Brian Black, in *South Asia Research* 27,2 Jul 2007: 237-239.
- Dan Arnold, in *Journal of the American Academy of Religion* 75,3 Sep 2007: 684-742.
- 2006 "To publish or perish: Nāgārjuna, Mahāyāna, and Monastic Law," Buddhist Studies Seminar #629, NY: Columbia University, 21 Sep 2006. Walser's talk (MP3): [http://www.cbs.columbia.edu/jwalser\\_talk.mp3](http://www.cbs.columbia.edu/jwalser_talk.mp3). Talk summary by Christopher Kelley: <http://www.cbs.columbia.edu/walser-sept21.pdf>.
- Walter, Mariko Namba
- 2006 "Sogdians and Buddhism." *Papers* 174 Nov 2006. Accessible from [http://www.sino-platonic.org/complete/spp174\\_sogdian\\_buddhism.pdf](http://www.sino-platonic.org/complete/spp174_sogdian_buddhism.pdf).
- WANG Wei (701-761)
- [nd] [Inscription, ed & annot 趙殿成 Chao Tien-ch'eng (1683-1756)] [六祖]能禪師碑 ("Biographical Monument of the Ch'an Master Hui-neng") [*Liu-tsu*] *Neng ch'an-shih pei*, 王右丞集箋注 *Wang Yu-ch'eng chi chien-chu* [und:]:446-449. Also in 唐文粹 T'ang Wen Ts'ui §63.
- 王右丞集箋註 / 趙宋谷 [清] [箋註] Wang yu-ch'eng chi chien-chu / [Ch'ing] Chao Sung-ku [chien-chu] [facsimile reproduction]. Series 筆記六編. Taipei: 廣文書局 Kuang-wen shu-chü, 1977. 上,下; 1076, pp230.
- <http://www.sino.uni-heidelberg.de/cgi-bin/acwww25/regsrch.pl?wert=wang+wei,+701\|x\C2D761&recnums=5379:12809:28475:40256:58308:61405&index=1:&db=kat>.
- 1996 "The disputed place of 'A special transmission outside the scriptures' in Ch'an." The Ch'an Meditation Center Institute of Chung-Hwa Buddhist Culture, 1996. Accessible at [http://www.thezensite.com/ZenEssays/HistoricalZen/A\\_Special\\_Transmission.htm](http://www.thezensite.com/ZenEssays/HistoricalZen/A_Special_Transmission.htm).
- Warder, AK
- 1970 *Indian Buddhism*. Delhi: Motilal Banarsidass, 1970. ix + 622 pp, map, biblio, abbreviations, index.
- 1980 *Indian Buddhism*. 2<sup>nd</sup> ed. Delhi: Motilal Banarsidass, 1980.
- 2000 *Indian Buddhism*. 3<sup>rd</sup> ed. Delhi: Motilal Banarsidass, 2000.
- WATANABE Hiroyoshi
- 1986 "Local shih-ta-fu in the Sung," *Acta Asiatica* 50 1986:54-72.
- Weinstein, Stanley
- 1987 *Buddhism Under the Tang*. Cambridge: Cambridge Univ Press, 1987.
- Welch, Holmes [Hinkley] (1924-1981)
- 1967 *The Practice of Chinese Buddhism, 1900-1950*. Cambridge, MA: Harvard Univ Press, 1967.
- Welter, Albert
- 1996 "The disputed place of 'a special transmission outside the scriptures' in Ch'an," 2-part paper, Buddhist programme, Ch'an Meditation Center, Institute of Chung-Hwa Buddhist Culture, 1996. See [http://www.thezensite.com/ZenEssays/HistoricalZen/A\\_Special\\_Transmission.htm](http://www.thezensite.com/ZenEssays/HistoricalZen/A_Special_Transmission.htm).
- 1999 "A Buddhist response to the Confucian revival: Tsan-ning and the Debate Over *Wen* in the Early Sung," in Peter N Gregory & Daniel Getz (eds), *Buddhism in the Sung*, 1999: 21-61.
- 2000 "Mahākāśyapa's smile: Silent transmission and the *kung-an* (koan) Tradition," in Stephen Heine & Dale S Wright, *The Koan*, 2000: 75-109.
- 2002a "The problem with orthodoxy in Zen Buddhism: Yongming Yanshou's notion of *zong* in the *Zongjin lu* (Records of the Source Mirror)," *Studies in Religion/Sciences Religieuses* 31,1 2002: 3-18. Accessible at [http://www.wlu.ca/press/Journals/sr/issues/31\\_1/welter.pdf](http://www.wlu.ca/press/Journals/sr/issues/31_1/welter.pdf).
- 2002b "The Textual History of the *Linji lu* (Record of Linji): The Earliest Recorded Fragments," <http://www.acmuller.net/zen-sem/welter-2002.html> & [http://www.thezensite.com/ZenEssays/HistoricalZen/welter\\_Linji.html](http://www.thezensite.com/ZenEssays/HistoricalZen/welter_Linji.html).
- 2006a "The formation of the *Linji lu*: An examination of the *Guangdeng lu/Sijia yulu* and *Linji Huizhao Chanshi yulu* versions of the *Linji lu* in historical context," 2006 Korean Conference of Buddhist Studies, 22-23 Apr 2006. Accessible at <http://kr.buddhism.org/~skb/download/papers/063.pdf>.
- 2006b *Monks, Rulers, and Literati: The political ascendancy of Chan Buddhism*, Oxford & NY: Oxford Univ Press, 2006. 334 pp.
- Reviewed by Charles B Jones, *Journal of Buddhist Ethics* 15 2008: R1-R6. <http://www.buddhistethics.org/15/jones-review.pdf>.
- Williams, Paul

- 1989 *Mahāyāna Buddhism: The doctrinal foundations*. London & NY: Routledge, 1989.
- Williams, Paul; & Anthony Tribe  
2000 *Buddhist Thought: A complete introduction to the Indian tradition*. London & NY: Routledge, 2000.
- Wright, Dale S  
1992 “Rethinking transcendence: The role of language in Zen experience,” *Philosophy East and West* 42 1992: 113-138. Accessible from:  
[http://www.thezensite.com/ZenEssays/Philosophical/Rethinking\\_Transcendence.htm](http://www.thezensite.com/ZenEssays/Philosophical/Rethinking_Transcendence.htm) or  
[http://www.wuys.com/news/Article\\_Show.asp?ArticleID=7988](http://www.wuys.com/news/Article_Show.asp?ArticleID=7988).
- 1993 “The Discourse of Awakening: Rhetorical practice in classical Ch’an Buddhism,” *Journal of the American Academy of Religion* 1993 61,1 Spring 1993: 23-40. <http://www.jstor.org/pss/1464999>.
- Yampolsky, Philip [Boas] (1920-1996)  
1967 *The Platform Sutra of the Sixth Patriarch: The Text of the Tun-Huang Manuscript, translated with notes*. Records of Civilization, Sources and Studies 76. NY: Columbia University Press, 1967. For a historical critique, see esp Intro: “Ch’an in the eighth century” (1-110). Sutra text (intro & nn omitted): [http://www.thezensite.com/ZenTeachings/Translations/Platform\\_Sutra\\_Yampolsky.pdf](http://www.thezensite.com/ZenTeachings/Translations/Platform_Sutra_Yampolsky.pdf).
- 1992 Rev of *Tsung-mi and the Sinification of Buddhism* by Peter N Gregory, 1991. In *The Journal of Asian Studies* 51,3 Aug 1992: 646-647.
- YANAGIDA Seizan 柳田聖山 (1922- )  
1976 *Shoki no Zenshi 2 初期の禪史* [Early History of Chan]. Tokyo: Chikuma Shobo, 1976.  
1983 “The *Li-tai fa-pao chi* and the Ch’an doctrine of sudden awakening,” tr Carl W Bielefeldt, in Whalen Lai & Lewis Lancaster (eds), *Early Ch’an in China and Tibet*, 1983: 13-49.
- YANG, CK  
1961 *Religion in Chinese Society*, Berkeley: Univ of California, 1961.
- YANG Huinan 楊惠南  
1993 佛教思想發展史論 *Fojiao sixiang fazhanshi lun*. Taipei: Dongda, 1993.
- YANG Zengwen  
1996 (ed) *Shénhuī héshang chanhua lù* 神会和尚禪話錄 [Recorded Sayings of Shenhui]. Beijing: Zhonghua Shuju, 1996.
- Yifa  
2002 *The Origins of Buddhist Monastic Codes in China: An annotated translation and study of the Chan yuan qinggui*. A Kuroda Institute Book, Honolulu: Univ of Hawaii Press, 2002.  
Reviewed by Jiang Wu, *The Journal of Asian Studies* 2,3, Aug 2003.
- Yinshun  
→SHI Yinshun
- YOKOYAMA Koitsu & HIROSAWA Takayuki  
1996 *Index to the Yogācārabhūmi (Chinese-Sanskrit-Tibetan)* 瑜伽師地論に基づく梵—藏—漢、漢—梵—藏 対照仏教語辞典. Tokyo: Sankibo Busshorin Publishing, 1996.
- Yü, Chün-fang  
1979 “Ta-hui Tsung-kao and Kung-an Ch’an.” *Journal of Chinese Philosophy* 6 1979: 211-235. Accessible at <http://www.thezensite.com/ZenEssays/HistoricalZen/TaHui.html> or for photocopy see <http://www2.kenyon.edu/Depts/Religion/Fac/Adler/ReIn360/Yu-Dahui.pdf>.
- 1981 *The Renewal of Buddhism in China: Chu-hung and the Late Ming Synthesis*. NY: Columbia Univ Press, 1981.
- 1989 “Ch’an education in the Sung: Ideals and procedures.” In de Bary & Chaffee, *Neo-Confucian Education: The formative stage*, 1989: 57-104.
- 1992 “P’u-t’o Shan: Pilgrimage and the Creation of the Chinese Potalaka,” in Susan Naquin and Chün-fang Yü (eds), *Pilgrims and Sacred Sites in China*, 1992: 190-245, repr in Yü, *Kuan-yin*, 2001: 353-406.
- 1997 “Ambiguity of Avalokiteśvara and the scriptural sources for the cult of Kuan-yin in China.” 中華佛學學報第010期: (民國86年), 臺北: 中華佛學研究所, *Chung-Hwa Buddhist Journal* 10 1997: 409-464. Accessible at <http://www.chibs.edu.tw/publication/chbj/10/chbj1018.htm>.
- 2001 *Kuan-yin: The Chinese Transformation of Avalokiteśvara*, NY: Columbia Univ Press, 2001.
- Zen no goroku (Discourses of the Chan masters),

- 1969- Chikuma Shobo, Tokyo, 1969-. 20 vols. Detailed annot trs of some of the most important of the Chan texts. Each vol done by a recognized expert in the field, and embodies the very highest scholarship.
- Vol. 1, Daruma no goroku (The Discourse of Bodhidharma), tr by Seizan Yanagida, Chikuma Shoten, 1969.
- Vol. 2, Shoki no Zenshi I (Two Earliest Ch'an History Texts), tr by Seizan Yanagida, 1971.
- Vol. 3, Shoki no Zenshi II (A Third Early Ch'an History Text), tr. by Seizan Yanagida, not yet published.
- Vol. 4, Rokuso Dankyo (The Platform Sutra of the Sixth Patriarch), tr. by Michi Nakagawa, not yet published.
- Vol. 5, Jinne Goroku (Dialogues of Shen-hui), tr. by Hisao Shinohara, not yet published.
- Vol. 6, Tongo yomon (Essentials of Sudden Awakening by Hui-hai), tr. by Sojo Hirano, 1970.
- Vol. 7, Ho Koji Goroku (Sayings of Layman P'ang), tr. by Yoshitaka Iriya, 1974.\
- Vol. 8, Denshin hoyo-Enryo roku (Works of Huang-po), tr. by Yoshitaka Iriya, 1969.
- Vol. 9, Zen ken sho senshu tojo (Tsong-mi's Introduction to 'Fountainheads' of Ch'an), tr. by Shigeo Kamata, 1971.
- Vol. 10, Rinzai roku (Discourses of Lin-chi), tr. by Ryomin Akizuki, 1972.
- Vol. 11, Joshu roku (Discourses of Chao-chou), tr. by Ryomin Akizuki, 1972.
- Vol. 12, Tozan roku (Discourses of Tung-shan), tr. by Toshihira Iida, not yet published.
- Vol. 13, Kanzan shi (Poems of Han-shan), tr. by Sensuke Iritani and Takashi Matsumoto, 1970.
- Vol. 14, Fugyohen (Compilation of works of Ch'i-sung), tr. by G. Shimada, not yet published.
- Vol. 15, Setcho Juko (Hsueh-t'ou Chung-hsien), tr. by S. Kajiya, not yet published.
- Vol. 16, Jugo zu (Ten Ox-herding Pictures and others), tr. by Kajiya, 1974.
- Vol. 17, Daie sho (Writings of Ta-hui), tr. by Kengo Araki, 1969.
- Vol. 18, Mumonkan (Gateless Gate), tr. by Takashi Hirata, 1969.
- Vol. 19, Zenkan sakushin (To Encourage Zealous Study of the Zen Barriers), tr. by Jikai Fujiyoshi, 1970.
- Vol. 20, Goroku no rekishi (History of the Zen Dialogues), Yoshitaka Iriya and Seizan Yanagida, 1985.
- Zeuschner, Robert B  
1976 "The Hsie Tsung Chi (An Early Ch'an (Zen) Buddhist Text)." *Journal of Chinese Philosophy* 3 1976:253-268. <http://ccbs.ntu.edu.tw/FULLTEXT/JR-JOCP/jc26898.htm>.
- ZHANG Zhiqiang 張志強  
2001 唯識思想與晚明唯識學研究 "Weishi sixiang yu wanming weishixue yanjiu." In *Zhongguo fojiao xueshu lundian VII* 中國佛教學術論典 7. (Ed) 佛光山文教基金會總編輯 Foguangshan Wenjiao Jijinhui Zongbianji. Gaoxiung: Foguangshan wenjiao jijinhui, 2001: 291-439.
- Zhiru  
Zhixu  
1989 *Ouyi dashi quanji*, 22 vols 藕益大師全集. Taipei: Taipei Fojiao Shuju, 1989.
- ZONG, Desheng  
2005 "Three language-related methods in early Chinese Chan Buddhism," *Philosophy East and West* 55,4 Oct 2005: 584-602 (19). <http://www.uhpress.hawaii.edu/journals/pew/pew554.pdf> & [http://www.thezensite.com/ZenEssays/Philosophical/Three\\_LanguageRelated\\_Methods.html](http://www.thezensite.com/ZenEssays/Philosophical/Three_LanguageRelated_Methods.html).
- Zuyong 祖咏  
[date] 大慧普覺禪師年譜 Dàhuì pǔjué chánshī niánpǔ (Chronological biography of Dahui). [date].
- Zürcher, Erik (1928-2008)  
1959 *The Buddhist Conquest of China: The spread and adaptation of Buddhism in early medieval China*. Sinica Leidensia vol 11. 2 vols: v1 text; v2 notes, biblio, indexes, Leiden: EJ Brill, 1959. 2nd ed Leiden: Brill, 1972. 3<sup>rd</sup> ed Leiden: Brill Academic Publications, 2007 (with foreword by Stephen F Teiser).  
1972 →1959 (2<sup>nd</sup> ed).  
1990 "Han Buddhism and the Western regions." In Wilt L Idema & Erik Zürcher (eds), *Thought and Law in Qin and Han China, Studied dedicated to Anthony Hulsewé on the occasion of his eightieth birthday*. Leiden: Brill 1990: 158-182.

2007 →2007 (3<sup>rd</sup> ed).

— 080603; 081104; 091212; 101025; 110724; 120907 —