

Bibliography

- Analayo
2011 *A Comparative Study of the Majjhima-nikāya*. 2 vols. [2006] [[v1 Intro, suttas 1-90](#); [v2 suttas 91-152](#); concl, abbrev, refs, app.] Taipei: Dharma Drum Publishing Corp, 2011.
- Andersen, Dines
1935 *Pali Reader* [1901]. 4th ed. Copenhagen, 1935. Repr New Delhi: Award Publishing House, 1979.
- Chakravarti, Uma
1987 *The Social Dimensions of Early Buddhism*. Delhi: Oxford Univ Press, 1987.
- Cousins, Lance Selwyn
2009 "Scholar monks and meditator monks revisited." In John Powers & Charles S Prebish (eds), *Destroying Māra Forever: Buddhist ethics essays in honor of Damien Keown*, Ithaca, NY: Snow Lion, 2009:31-46.
- Dutt, Nalinaksha
1941 *Early Monastic Buddhism*, vol 1. Calcutta: Calcutta Oriental Series, 1941.
- Dutt, Sukumar
1924 *Early Buddhism Monachism*. London: Kegan Paul, Trench, Trubner & Co, 1924; Repr "2nd ed" New Delhi: Munshiram Manoharlal, 1984.
1962 *Buddhist Monks and Monasteries of India*. London: George Allen & Unwin, 1962.
- Endo, Toshiichi
1997 *Buddha in Theravada Buddhism: A study of the Buddha in the Pali Commentaries*. Dehiwela: Buddhist Cultural Centre, 1997.
- Frauwallner, Erich
1973 *History of Indian Philosophy*, vol 1. [German. *Geschichte der indischen Philosophie*, Salzburg, 1953.] Tr V M Bedekar. Delhi: Motilal Banarsidass, 1973.
- Gethin, Rupert M
2001 *The Buddhist Path to Awakening: A study of the Bodhi-pakkhiyā Dhammā*. [Leiden: E J Brill, 1992.] 2nd ed sb Oxford: Oneworld, 2001.
- Guan Xing
2005 *The Concept of the Buddha: Its evolution from early Buddhism to the trikāya theory*. London & NY: RoutledgeCurzon, 2005.
- Guthrie, Elizabeth
2004 "A study of the history and cult of the Buddhist Earth Deity in mainland Southeast Asia." PhD in Religious Studies thesis. 2 vols: 1. thesis, 2. images. Christchurch, NZ: Univ of Canterbury, 2004. <http://hdl.handle.net/10092/4350>.
- Harvey, Peter
1990 *An Introduction to Buddhism: Teachings, History and Practices*. Cambridge: Cambridge University Press, 1990:3.
- Hendricksen, H
1944 *Syntax of the Finite Verb-forms of Pāli*. Copenhagen, 1944.
- Hinüber, Oskar von
1977 "Notes on the e-Preterite in Pāli.": *Münchener Studien zur Sprachwissenschaft* 36, 1977:39-48.
1986 *Das ältere Mittelindisch im Überblick*. Vienna: Österreichische Akademie der Wissenschaften. Philosophisch-historische Klasse. Sitzungsberichte, 467. Band. 1986.
- Jayatilldeke, K N
1969 *Early Buddhist Theory of Knowledge*. London: George Allen & Unwin, 1963.
- Jayawickrama, N A
1950c The analysis of the Sutta-nipāta. The narrative ballads" [Pabbajjā S, Padhāna S, Nālaka S]. *University of Ceylon Review* 8 **1950**:181-197. Repr as 1978a.
1978a "A critical analysis of the Sutta Nipāta" [1950c]. [The narrative ballads": Pabbajjā S, Padhāna S, Nālaka S] *Pali Buddhist Review* 3,1 **1978**:3-19. <http://www.ukabs.org.uk/ukabs/wp-content/uploads/2011/05/PBR-3.1-1978.pdf>.
2001 *Sutta Nipāta: Text and translation*. Kelaniya Univ of Kelaniya, 2001.

- Kartre, S N
1932 S N Kartre, *Early Buddhist Ballads and their Relation to the older Upanishadic Literature*, PhD thesis, University of London, 1932.
- Karunaratna, Suvimalee
2003 "Paribbājaka," in *Encyclopaedia of Buddhism*, Colombo: Govt of Sri Lanka, 2003 7:317-320.
- Katz, Nathan
1982 *Buddhist Images of Human Perfection*. Delhi: Motilal Banarsidass, 1982.
- Kulke, Hermann; & Dietmar Rothermund
2004 *A History of India*. 4th ed. London & NY: Routledge, 2004.
- Law, B C
1918 "A short account of the wandering teachers at the time of the Buddha." *Journal of the Asiatic Society of Bengal* ns 14, 1918:399-406. <http://buddhism.lib.ntu.edu.tw/FULLTEXT/JR-ENG/lawa.htm>.
- Maguire, Jack
2001 *Essential Buddhism: A Complete Guide to Beliefs and Practices*. NY: Pocket Books, Simon and Schuster, 2001.
- Neumann, Karl Eugen
1896 *Die Reden des Buddha, Mittlere Sammlung, Aus dem Pali-Kanon übersetzt*, Herrnschrot: Beyerlein & Steinschulte, 1896. Repr 1995.
- Norman, K R
1971C "Notes on the Gāndhārī Dharmapada." *Indian Linguistics* 32, 1971:213-220. Repr in *Collected Papers* vol 1, Oxford, PTS, 1990:113-121.
1981A "Notes on the Vessantarajātaka," in *Studien zur Jainismus und Buddhismus*. Wiesbaden. 1981:163-174. = *Collected Papers* vol 2, Oxford: Pali Text Soc, 1991:172-186 (45).
1983 *Pāli Literature, including the canonical literature in Prakrit and Sanskrit of all the Hīnayāna schools of Buddhism*. Vol 7 of *A History of Indian Literature*, ed Jan Gonda, Wiesbaden: Otto Harrassowitz, 1983.
2006 *A Philological Approach to Buddhism: the Bukkyo Dendo Kyokai Lectures 1994*. Slightly revised of 1994. Melksham (UK): Pali Text Soc, 2006.
- Nyanaponika
1988 *The Simile of the Cloth & the Discourse on Effacement: Two discourses of the Buddha*. Wheel no 61/62. Kandy: Buddhist Publication Soc, 1988. Access to Insight digital ed, 1994; Legacy ed, 2013. <http://www.accesstoinsight.org/lib/authors/nyanaponika/wheel061.html>. <http://www.accesstoinsight.org/tipitaka/mn/mn.008.nypo.html>.
- Saddhatissa, Hammalawa
1990 *Pali Literature of South-east Asia*. London, 1990. Repr Singapore, 1993; Sri Lanka, 2004. An anthology:
1. (1-9) "The advent of Pāli literature in Thailand," Colombo: *Vidyodaya* 12 1984:418-224;
2. (11-31) "Pāli literature of Thailand," *Buddhist Studies in Honour of I B Horner*, Dordrecht: D Reidel, 1974:211-226;
3. (33-43) "The dawn of Pāli literature in Thailand," *Malalasekera Commemoration Volume*, Colombo, 1976;
4. (45-60) "Pāli Buddhist studies in Thailand today," *Nyanatiloka Centenary Volume*, Kandy, 1978;
5. (61-68) "A survey of the Pāli literature of Thailand";
6. (69-82) "Pāli studies in Cambodia," *Buddhist Studies in honour of Walpola Rahula*, London, 1980:242-250;
7. (83-104) "Pāli literature in Cambodia," *Journal of the Pali Text Society* 9, 1981.
8. (105-126) "Pāli literature from Laos," *Jagdish Kashyap Memorial Volume*, New Delhi, 1979.
- Senart, E
1898 "Le manuscrit kharoṣṭī du Dhammapada: les fragments Dutreuil de Rhins," *Journal Asiatique* ns, tome xii, pp 193-308 ; 5 plates. Additional n, ib, pp 545-548. Paris, 1898. (Transliterated text of the Paris parts of the MS, Pali parallels and notes.)
- Thomas, E J
1933 *History of Buddhist Thought*. London: Routledge & Kegan Paul, 1933. 2nd ed 1951. <https://archive.org/details/historyofbuddhis031559mbp>.

- 1949 *The Life of Buddha as Legend and History*, 3rd rev ed, London: Routledge & Kegan Paul, 1949. Repr New Delhi: Munshiram Manoharlal Publishers, 1992.
<https://archive.org/details/historyofbuddhis031559mbp>.
- 1951 ↑1933.
- Warder, A K
1967 *Pali Metre*. London: Luzac, 1967.
- Windisch, Ernst
1895 *Mara und Buddha*. Abhandlungen der Philosophisch-historischen Klasse der Königlich-sächsischen Gesellschaft der Wissenschaften XV. Leipzig: S Hirzel, 1895.
- Winternitz, Moriz
1933 *A History of Indian Literature*, vol 2 Buddhist literature and Jaina literature. Tr Mrs S Ketkat & Ms H Kohn; rev M Winternitz. Calcutta: Univ of Calcutta, 1933.

170524 170719