

## It guru on us!

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Many of us don't know it: we love hearing when people say or write things we have **always** viewed as right and true. Skinhead preachers and bearded Gurus, we love them all. We even think they are better than the Buddha (and we didn't even think about it).

Only when we have been stuck in the spiders' web, some of us close up to the 8 legs and hairiness at the epicentre, we give our life and soul (what is not self) to that Great Guru.

His sticky web is his linguorrhea. Word, words, words: the truth must be somewhere in there: the needle in haystacks but which one? Stay with the Guru and find out.

Those who cannot find a Guru (Asians are not as bright as westerners in falling for the fallen, unless we dye our hair poodle blond), we can at least live by their **words**. Don't judge a Guru by his life and faults, but by his clever words and framed photos. That's what FB and socmed are for.

Religion, it seems, is mostly flooded by those with surplus time, surplus funds, but empty in between. So, they use their surplus to create Buddhisms, and do some good, the kind that is seen and rewarded. After all, the good things we have today, like Mindfulness and Fame are defined by Google, Facebook and the Daily News. Be sin; I mean be seen.

Look in the mirror

For **the best person**, only look in the mirror. He is all we have, and he will never fail us, unless we hand him over to others, especially Gurus who with over-hair or bad hair-style, over-fed and saccharin-sweet quippers of sweet nothings.

Don't try to stay in the flood of others' faults. Make your own and learn from them. Seeing them for what they really are, your faults and pains are your best teachers.

Bodhisattva of faults

All his human life, the Bodhisattva saw it for what it is, something was wrong, even when it seems good, the pleasures and the pains. No big deal about being Bodhisattva, unless it's some business deal to blind others with our own.

The Bodhisattva's life is one's fullness of faults: when these are seen for what they are, one becomes Buddha. So, let's be wise and not be trapped in the web of views, religion and otherwise. That's other than wise.

Look in the mirror again.

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[an occasional re-look at the Buddha's Example and Teachings]

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