

Acts of truth

By our body, speech and mind, we protect the Buddha Dhamma
[Previously published as fb210527 Piya Tan]

[A titled priest with a salaried job in the US, wrote that the Buddha did not teach lay people to practise the perception of impermanence. With deep concern, this is my response. This must be our common response.]

(1)

Ever since I first heard THE BUDDHA'S NAME, more than 50 years ago, I have been drawn to seek the Buddha Dhamma. Despite uncountable hindrances, disappointments, and sufferings, I have persevered to this day.

By this truth, may I be strong, compassionate and wise in the Dhamma: may the Buddha Dhamma prevail and prosper in my life-time and long after. Sadhu.

(2)

Even though I did not live the full life as a monastic, MY FAITH in the Buddha Dhamma grows stronger with my understanding and joy in its truth and beauty, so that to this day, I am doing even more dedicated sutta work, reaching its 20th year.

By this truth, may those who speak against the Buddha Dhamma, or misconstrue it, be able to see the teaching in all its clarity of truth and beauty, and keep to the Dhamma, Vinaya. Sadhu.

(3)

Working as a simple layman, without wealth, without titles, without social status, without charisma, with only my bare and growing FAITH, EFFORT, MINDFULNESS, CONCENTRATION AND WISDOM in the 3 jewels, I have worked in the Buddha Dhamma with the love and support of a precious laywoman, Ratna Lim, all the way. We aspire to streamwinning in this life itself.

By this truth, may you be inspired to live fully and joyfully in the Buddha Dhamma, dedicating your resources, wisdom and life to knowing the Dhamma, making the Dhamma known. Sadhu.

(4)

When darkness and delusion approach, I call the Earth to witness all the good I have done, that you and I will safely journey on to the path of awakening.

We can only inspire you. For the teaching to grow, we must work together in the Dhamma spirit. It starts now with you. Sadhu.

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