20 years of full-time sutta translation and teaching
by Piya Tan (TAN Beng Sin)
assisted by Ratna Lim and family
2002-2023

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Piya Tan (TAN Beng Sin), 1949-
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WE GIVE
for the sake of a beautiful mind,
as a support for the mind (in inner peace).
(Aṭṭha Dāna Sutta, A 8.31/4:236)
Meditation in Society: A brief historical and psychological survey

Handbook of Meditation in Society 1+2
A brief historical and psychological survey by Piya Tan ©TAN Beng Sin, 2022, 3rd rev ed 2023

SD 60ab, Character analysis; Types of Meditation, is part of the multi-volume SD 60 Handbook of Meditation in Society: comprising (to date):
SD 60.1a Character Analysis
SD 60.1b Samatha, Vipassana, Kammatthana
SD 60.1c The Rhetoric of Buddhist Experience
SD 60.1d An Evolutionary Psychology of Mindfulness
SD 60.1e Delusion and Experience
SD 60.1f Psychopathology of Mindfulness

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## Handbook of Meditation in Society 3

### Sutta Discovery Vol 60.1c

**Theme: The rhetoric of Buddhist experience**

A psychosocial exploration of modern Buddhism

For conventions (textual and technical) and bibliography, see SD Guide.

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for the sake of a beautiful mind,
as a support for the mind (in inner peace).
(Aṭṭha Dāna Sutta, A 8.31/4:236)
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- **SD 56.22** Early Buddhist Psychology as experience (2020c)
- **SD 60.1a** Character Analysis
- **SD 60.1b** Samatha, Vipassana, Kammaṭṭhāna
- **SD 60.1c** The Rhetoric of Buddhist Experience
- **SD 60.1d** An Evolutionary Psychology of Mindfulness
- **SD 60.1e** Delusion and Experience
- **SD 60.1f** Psychopathology of Mindfulness

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Handbook of Meditation in Society 4

Sutta Discovery Vol 60.1d
Theme: An Evolutionary Psychology of Mindfulness
Buddhist experience: The individual and society
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For conventions (textual and technical) and bibliography, see SD Guide.

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- **SD 60.1f** Psychopathology of Mindfulness

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“What we know is what we sense: thinking makes sense of it.”

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